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From The Editor

November usually feels like a transition month, a seasonal pause, the soft landing between autumn and Christmas. But not this year. This November I'm hearing a holy call from the throne of God to a Church that has grown weary, distracted, divided, and dangerously comfortable. We're in a season where the Spirit of God leans close to His people and says,
"Return to the fire."

We have walked through a year of shaking. Not just in the world, but in the hearts of believers. The shaking has exposed what is real and what is hollow. It has revealed the places where our faith was built on convenience instead of conviction… emotion instead of endurance… comfort instead of calling.

But November stands here like a revival tent in the middle of a dry field. This is the month where God confronts the drift. The numbness. The quiet compromise. The spiritual sleep that has settled over too many of God's people.

Revival does not begin in stadiums. It begins in hearts. It begins in living rooms. It begins in quiet moments where believers finally stop running long enough to hear God whisper, "I want you back."

Not back to religion. Not back to routine. Not back to the version of Christianity that fits neatly into our schedules. But back to fire. Back to hunger. Back to holiness. Back to the altar. Back to the voice of God that once stirred us, convicted us, and moved us to tears.

This is the time where gratitude becomes revival fuel. Not the soft gratitude of holiday tradition, but the fierce gratitude that rises from ashes and says, "God, You kept me. You carried me. You preserved me. And I will not let this year end without returning to You fully."

Because revival is not an event. Revival is a decision. Revival is a turning. Revival is a cry from the depths of the soul that says, "Lord, reignite the fire."

This November is the month where the Spirit confronts the lukewarm and calls them back to the flame. Where He gathers the weary and breathes strength into their bones. Where He lifts the discouraged and reminds them that the story is not over. Where He stirs the remnant - the ones who still believe, still pray, still stand, still burn - and says, "Prepare the way. I am moving again." (Oh, I just feel like something good is about to happen!)

So as we step into this month, I pray you feel the urgency of heaven. Not fear, but fire. Not pressure, but presence. Not heaviness, but holy expectation.

Let November be the month where you return to the altar. Where you return to prayer. Where you return to worship that shakes the atmosphere. Where you return to the Word with fresh hunger. Where you return to the fire that once made you dangerous to the enemy.

Come back to the fire. Revival begins in you.

John

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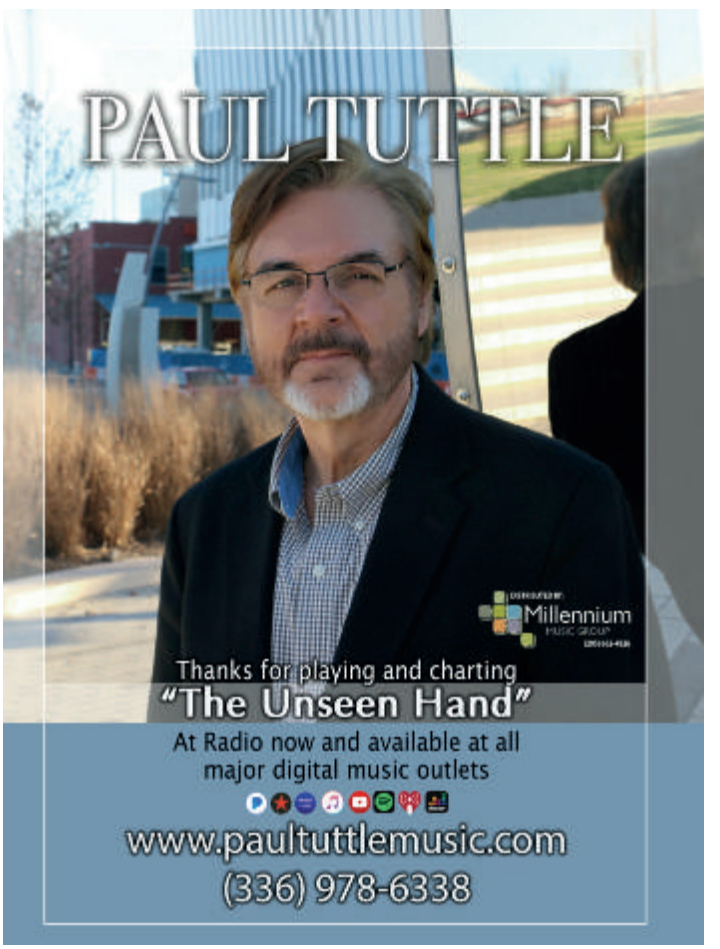
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CrossFire

Do I Please Men, or Do I Please God?

Gabriel Swaggart

For do I now persuade men, or God? or do I seek to please men? For if I yet pleased men, I should not be the servant of Christ. - Galatians 1:10

False Doctrine

The reason for this letter was the amount of false doctrine that had swept into the church of Galatia, which would prompt the great apostle to write a scathing indictment against the church that he had founded. In fact, it was because of these very same false prophets and teachers, who had severely perverted the gospel message, that Paul's converts were leaving the message of the cross in droves. As we have already explained, Paul's initial reaction was one of utter amazement and shock that one would quickly desert the gospel. At the same time, Paul was angered by the message that was being peddled by false teachers that he pronounces a curse by saying, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that you have received, let him be accursed" (Galatians 1:8-9). These are strong words given by the apostle that if any man or angel who presents another gospel other than what he had already laid out shall be cursed.

Nothing Must Be Added To
Or Taken Away From The Gospel

We must understand why Paul would say this to begin with. This was not mere rhetoric on his part but a strong stance for the gospel itself. The gospel is perfect, as well as divine, and as such, nothing can be added to it or taken away from it. To do so is to destroy the gospel message. In the Greek, the word accursed is anathema, which means "cursed." It was used in the Greek Old Testament for the divine ban, the curse of God resting upon anything or anyone devoted by Him to destruction.(i) Paul had to condemn any such doctrine simply because it corrupts the simplicity of the gospel of Jesus Christ. To add anything to what has already been provided will be, and should be rejected by man and cursed by God.

I understand that taking a stand like this may not cause people to pat me on the back or win many friends, but there can be no tolerance whatsoever for any other message that is contrary to God's redemption plan, of which I include God's prescribed order of victory. Of course, it does not mean that we must be disrespectful of anyone on a personal level, but just as much as they have a right to declare what they believe, I have just as much right to disagree. The reason that Paul or any true God-called minister of the gospel would take such a hard stance against this type of false message is that it was Jesus Christ, through His atoning death, who purchased man's redemption. Nothing else could do that, and nothing else has ever done that, save the cross. Any type of message that is not based upon the finished work of Christ will lead to destruction. The answer is clear for all to see: If anyone dares to proclaim any message other than what God has already provided, they are cursed.



Pleasing Men Or God?

Which leads us to Galatians 1:10. Paul writes, "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Paul had been accused by the religious leaders of being "all things to all men," meaning that when he was in the presence of Jews, he preached circumcision and law keeping in order to curry favor with them. They claimed he was trying to canvass for their support. And yet they claimed that when he stood before Gentiles that he preached freedom from the law all in order to increase his following.(ii) In other words, they were accusing Paul of saying one thing to one group, and something else entirely different to another group, and that he was living a life of dishonesty and outright deception to secure support from both sides.

In response, Paul pulls no punches and speaks straight from the heart with these words aimed at the hearts of his critics. Unequivocally, Paul is not in the business of currying favor with man when it comes to the gospel message. Admittedly, Paul was a man-pleaser before his conversion, but no more. The moment his life was transformed on that road to Damascus, he would devote his life to pleasing God and God alone. His purpose was not to satisfy what man desired of him, but rather what God desired of him, for he would state that his commission did not come from Jerusalem, Rome, or any man-made organization. His call and commission came from the Creator of the world. Paul's first obligation was to please God and not to please men. He

refused to shape his message just to please his audience, and when he spoke, he first spoke to God and not to man. He was much more concerned about pleasing His heavenly Father than the fickleness of men.(Iii)

What Are You Going To Do?

We have a choice to make today: will we shape our message to please men or please God? The message of the cross was never meant to please man, but within its contents is the very power of God. The power of God to set the captive free. The power of God to deliver from all sin. The power of God to set at liberty them that are bruised. The power of God to heal from all sickness and disease. The power of God to endue with power from on high. Within the confines of the cross, we have everything for life and living, and even though it may not be popular with men, it doesn't take away the fact that this is God's plan. The very souls of men are at stake, and for us to bow down to what man desires means the loss of souls everywhere. If we obeyed man rather than God, then we would forfeit the plan of God for this ministry, and we are not about to do that. Paul understood that the gospel had the power to save, and we understand that very same thing - the cross still works.

Today, it is not popular to proclaim this old-fashioned gospel because it is considered intolerant to other viewpoints. The thought today is that the gospel of Jesus Christ is too narrow-minded, that we should broaden our horizons to reach people of all stripes. However, let me remind you of what Jesus said about ways that are broad: "For wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat" (Matthew 7:13).

We have a responsibility to deliver what the Lord tells us to without worry about what man has to say. Our responsibility is to God and God alone. There is no alternative to the message of the cross that will be satisfactory to God, and there is no alternative to the message of the cross that will bring life to the lifeless, hope to the hopeless, and rest to the weary. Stand for the truth, no matter the cost. There is no standing on the fence, it will be one message or the other.

I want to ask you, dear reader, this question: Are you going to please men, or are you going to please God? The choice is up to you. Souls are hanging in the balance, and they need to hear the message that can bring deliverance to their very souls - the message of Jesus Christ and Him crucified.

i Stott, John. The Message of Galatians: Only One Way. (Downers Grove: InterVarsity, 1968), 24.

ii Cole, Alan, PhD. The Letter of Paul to the Galatians. (InterVarsity: Grand Rapids, 1999), 82.

iii Guzik, David. Galatians. (Guzik: Santa Barbara, 2013).





The Gomillions

"Three Words"

By Teresa Schweinsberg

Ray and Martha Gomillion's new song *Three Words* does not limit them when they talk about the goodness of God. Martha gave her heart to the Lord as a teenager at her Baptist church during a revival. She was baptized shortly after that. Then, she met a young Pentecostal boy from Golden Grove Church of God down the street. Her family was not sure how this relationship would work. Little did they know that music was the common denominator which would follow this couple all their lives.

Married in 1974 in the same Baptist Church Martha was saved in, they ended up serving and making music in Ray's Church of God. Ray became a little depressed from some trials in life not long after marriage. He prayed there on his living room couch for God to help him and save him. Immediately, his depression and low feelings were gone, and he was a new creation. Ray learned to depend on God from that moment on, but especially when he was diagnosed with cancer in 1985.

"I had cancer for five years before they could find out what was wrong with me," Ray shares. "I went to a specialist who kept telling me nothing was wrong. A lump popped out and the specialist told me it was probably a hernia. He gave me the name of a surgeon for exploratory surgery. I had two surgeries before they told me it was cancer."

As one could imagine, Ray and Martha were shocked. Ray was frustrated that they did not find it sooner, because now there was very little hope, even with treatment, or at least doctors thought there was very little hope. Ray found out differently.

Ray shares his story, "God woke me up in the middle of the night and said, 'if you will do what my Word says, I will heal you." Ray says he could not wait to get to the church for the service. He asked to be anointed with oil and prayed over. "As they put the oil on me and started to pray, I felt warmth go all over my body from my head to my toes. I was

completely healed! I thank God for the doctors He uses to help us, but only God can heal like that!"

During high school, Martha had sung in a trio, the Trendsetters, with her sister and a friend. They won a 4-H contest and enjoyed singing in church. Ray's mother and brother had a group, the Price family, and Ray played the guitar for them. After both those groups disbanded while Ray and Martha were married, it was only natural for the couple to start their own ministry singing Gospel music together.

Ray had been keeping a secret. He was a songwriter. Being a little shy, he had kept many songs hidden away in a desk drawer, never letting others hear what he had written. He shares, "One night, God said, 'I gave them to you to get out and give the message to others.' He made it clear He didn't give them to me to let them set in a desk, but to get His message out. I always want to glorify Him, so I knew it was time to share them."

Martha continues, "Ray was so shy, I had to go outside and pray with him to calm his nerves before we sang. Once he started sharing his own songs, he got better."

Ray says God gives him his songs in the middle of the night. "When I sit down and try to write a song on my own, they never come, but when God gives them to me in the middle of the night, they flow easily from Him."

The Gomillions have been singing since the late '70s. People now not only recognize Ray's original songs but request them in concert and even ask Martha to share lyrics and recordings with them so they can sing them themselves in their own churches and concerts.

"Our most requested song is *I'm Gonna See Him*." Ray says. "I wrote it about our family. My first cousin is our pastor. He started crying sitting in the pew as soon as he heard the message in the song. We recorded it on our second CD. People who have lost loved ones through death are touched by that song. They request it a lot. I am amazed at how God has used that song. I had seen something on Facebook where someone had said, 'How can you believe in a God you can't see.' That made me want to write something to tell them how I can believe in Him. I've seen Him work."

He continues, "When we first came to record, it was like the devil said, 'You're wasting your time going to Nashville to record those songs!' but seeing one person saved is worth everything! If we just do what God tells us to do, He will do the rest, and someone is saved from hell."

The Gomillions just finished their latest CD with producer Rick Schweinsberg in Nashville. Their daughter Stephanie Burrow is also singing with them again and recorded a solo project of Christian Country songs. Their first single release was written by Ray and is called *Three Words*. Request it on your favorite radio station or stream it on your favorite streaming platform and add it to your playlists.

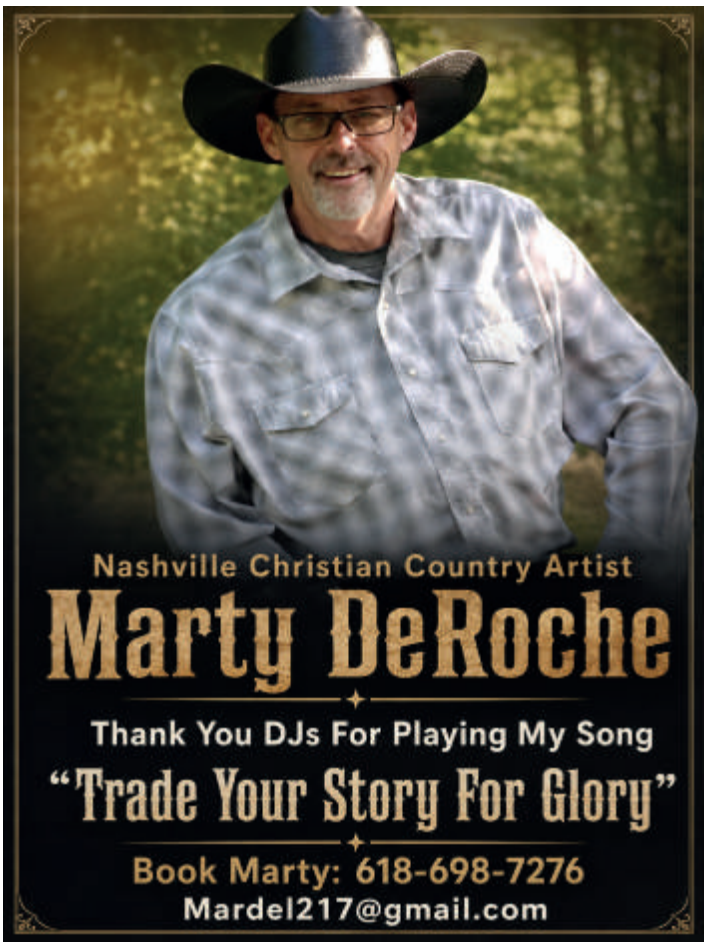



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Margie's Meditation

Thanksgiving and Thanksliving

Margie Tanner

Sometimes a simple "thank you" can mean so much. How do you feel when you have gone above and beyond to help someone or maybe your own children and what you have done never receives a "thank you?"

So how do you think God feels when He gave his son for our salvation, heals our bodies, supplies our every day needs, and He never gets a "thank you" from us? Every time we come before Him we should come as Psalm 95:2 says, *"Let us come before him with thanksgiving."*

Psalm 107:1 says, *"Oh give thanks to the Lord for he is good, for his steadfast love endures forever."* Psalm 100:4 says *"Enter into his gates with thanksgiving, and into his courts with praise."*

The bible tells us about the healing of ten lepers and only one returned to give thanks to Jesus for his healing. Maybe there is a special blessing God has given you and you have not taken the time to go before Him and thank Him.

Thanksgiving and an attitude of gratitude should be a part of our everyday lives. It is not just thanksgiving, but thanks living. There is a beautiful hymn that says *Count your blessings, name them one by one. And it will surprise you what the Lord has done."*

It may be a good reminder to think back on your life and make a list of all the wonderful blessings He has done for you and your family, and have a thanksgiving service in your own heart and life.

Combining prayer with thanksgiving strengthens faith, reduces anxiety and fosters a positive relationship with God. 2 Timothy 3:1-2 states that a sign of the end time will be people will be unthankful. Let's make sure we do not fall into that group.

I will close with the words of a song we sing often…

"There's a roof up above me , I've a good place to sleep
I've food on my table, and shoes on my feet
You gave me Your love Lord and a fine family
Thank you, Lord, for your blessings on me."



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Willa Jay

THE VOICE HEAVEN CHOSE

By Cory Parker

If Hollywood ever needed a true story of redemption, calling, and divine appointment, they would not have to look far. They would only need to find Willa Jay – a female vocalist whose life reads like a script Heaven wrote long before she ever sang her first note.

Her story begins in High Point, North Carolina, the fifth of seven children, born into separation, struggle, and a world where God's name was rarely spoken except in profanity. Yet even then, even in the quiet hours of her childhood, Heaven was already calling her.

And she heard it.

Not in a church. Not in a sermon. Not in a choir.

But on the front porch of her home at five years old, under a sleeping neighborhood sky, with tears streaming down her face.

"I'd look up toward Heaven and say, 'I don't know who You are, but I know You're there.'"

That moment - a child crying out to a God she didn't yet know - was the beginning of a story no one could have predicted.

Willa's mother worked second shift to keep food on the table and a roof over their heads. Church was not part of their weekly rhythm. Easter Sunday was the exception, and Monday was for egg hunts.

But something in Willa's spirit was already awake. "I would go to the church down the street peeping in their windows to see what was going on in there. I was being drawn to something I didn't quite understand."

While other children played, she watched worship through glass panes; a little girl standing outside the presence of God, longing for a world she had not yet entered.

Inside those walls, she saw something she couldn't name. Outside those walls, she felt something she couldn't explain. But God was already writing her story.

At age 12, Willa witnessed her first miracle. A family friend named Brenda had been bedridden for days, too weak to walk. When a woman knocked on the door asking to pray for her, Willa led her inside. Minutes later, Brenda was walking through the house, praising God. "She said, 'Willa, the Lord has healed me.' I just looked, because I didn't know what to do."

The woman then asked to speak to Willa. "She prayed and said, 'Lord, will You save her in Your time.' Then she left." Heaven had marked her. And the time was coming.

At age 13, walking down Main Street on her way to the movie theater, a well-dressed man handed her a tract and said, "God bless you, sister."

She wasn't a sister yet. But she soon would be. She tucked the tract into her pocket, then into the slot of her bedpost. Days later, something whispered: "Get that booklet and read it."

She found a quiet place - the bathroom - and opened it. The title: What Must I Do to Be Saved? Inside, she read about a Father who loved her, a Son who died for her, and a Savior who rose again. On the back was a prayer. She prayed it. "I invited Jesus into my heart as my Lord and Savior."

The very next day, a man named Ralph - someone she had known practically all her life - pulled up and said: "I'm having Bible study at my house Thursday. Would you like to come?" She said yes. And her journey began.

That Bible study changed everything. "We would have in-depth Bible studies until twelve and one in the morning, but I would be wide awake, enjoying every moment, because it woke something up in me." She didn't just learn Scripture. She fell in love with Jesus. And she never fell out.

At 15, Willa joined Gospel Lighthouse Church in High Point, pastored by John Frankie Woodson. It was there she began singing solos - not because she saw herself as a singer, but because her pastor saw something in her. "To this day, I don't consider myself a bonafide singer, but I do have a passion to sing to and about the One I sing about."

Her voice wasn't trained. It was *chosen*. Soon she was singing on television, invited to other churches, and even given entire services dedicated to her singing. She gave it her all, and people were blessed.

But Willa's life was not without heartbreak. She longed for marriage and faced snares and entanglements she never expected. She was engaged multiple times but did not marry until age 22.

Even then, God reminded her of something He had whispered years earlier: "I'm all that you need." She learned that marriage could make her happy, but only Jesus could make her whole. She had two sons, Joseph and Joshua, and later endured widowhood twice.

But God was not finished writing her story. He sent her Michael, the man He had prepared for her, along with six bonus sons. "My husband is my greatest supporter. He is the wind beneath my wings."

Together, they pastored churches, served communities, fed the elderly, and ministered wherever God opened a door.

Willa's ministry was never confined to stages. She sang in churches across North Carolina, Georgia, South Carolina. She sang on television in Cleveland, Tennessee. She sang in tent meetings. She sang in restaurants. She sang in gas stations. She sang wherever people asked. "If people won't listen to you preach, they may listen to you sing," she remarks.

Her influences were legends: Mahalia Jackson, Shirley Caesar, Dottie Rambo, The Happy Goodmans, Bill & Gloria Gaither, The Canton Spirituals, Nicole C. Mullins, Mandisa, and Yolanda Adams. Her voice carried the weight of every one of them, yet remained uniquely her own.



Willa Jay and husband Michael

One of the most cinematic moments of her life came when God told her to start a neighborhood Bible study in a town where she knew no one. She knocked on a stranger's door. "I know you don't know me…" But the woman said, "Oh, I know who you are."

Willa asked if she could pray with her. She did. Then she mentioned the Bible study.

The woman called that evening. When Willa arrived, the house was packed. "Everyone there had such a hunger for the Lord." From that Bible study came pastors, prophets, evangelists, and teachers - people still serving God today. Hollywood couldn't write it better.

One of the most powerful scenes in Willa's story happened during an outreach meal. A drug dealer spotted a man who owed him money. His stare was deadly. Willa stepped in. "I said, 'Will you look at me please?'" He wouldn't. She asked again. He did. She shared Jesus. Tears rolled down his face. "I don't know where that came from," he said. But she knew.

Within minutes, both the dealer and the addict gave their lives to Christ. The dealer threw away his drugs. The two men embraced. A miracle in broad daylight.

Her latest single, *I've Got Something to Sing About*, came during a morning walk. "I literally had a pep in my step. I was in fellowship with Jesus… and the words began to flow."

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Today, Willa Jay stands as a living testimony - a woman who was drawn to God before she knew His name, called before she understood His voice, and chosen long before she ever sang her first note.

Her concerts are authentic. Her voice is sincere. Her passion is unmistakable. "I am who I am - simply one who is in love with Jesus in every fiber of my being."

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Willa Jay in the recording studio





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A New Day

The Great Deconstruction: Is This the Apostasy Paul Saw Coming?

Royce Lanier

The apostle Paul issued a sobering warning to the Church in 2 Thessalonians 2:3: do not be deceived about the timing of the Day of Christ. Before the Lord returns, there will be a great falling away - a decisive departure from the faith. The Greek word apostasia does not describe a momentary struggle or a season of doubt; it speaks of defection, rebellion, and a willful turning from the truth. Today, many call it "deconstruction," but Scripture calls it apostasy. Paul's message is both prophetic and pastoral: believers must understand that this rebellion will intensify and must precede the revealing of "the man of sin." And one thing is certain - a person cannot fall away from something they were never truly part of.

Today, the word deconstruction is used to describe a wide range of experiences - from examining inherited beliefs and church traditions to processing painful spiritual wounds. The term itself is not always negative, nor does it always mean the same thing. There is a healthy form and an unhealthy form of deconstruction. Some believers use it to describe testing human traditions by Scripture and pursuing a more mature, purified faith. Others use it to describe dismantling Christian belief until the authority of Scripture, the identity of Jesus Christ, the reality of sin, and the necessity of salvation are rejected altogether. When deconstruction leads to the repudiation of Christ and His Gospel, it mirrors the biblical pattern of falling away. For that reason, Christians should avoid using the label carelessly. Honest questions, grief, disappointment with leaders, or the rejection of unbiblical practices are not automatically apostasy. Scripture itself commends careful examination. The decisive issue is where the process leads: toward truth, repentance, and trust in Christ, or away from the Lord revealed in Scripture.

Scripture speaks plainly about what will unfold in the latter times. Paul wrote, *"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils"* (1 Timothy 4:1). He warned again that *"the time will come when they will not endure sound doctrine… and shall turn away their ears from the truth, and shall be turned unto fables"* (2 Timothy 4:3–4). Jesus Himself declared that in the last days *"many shall be offended… shall betray one another… shall hate one another… and because iniquity shall abound, the love of many shall wax cold"* (Matthew 24:10–13).

Together, these passages outline recognizable marks of spiritual decline: abandonment of the faith, intolerance of sound doctrine, attraction to teachings that satisfy personal desires, deception, lawlessness, and love growing cold. These patterns appear whenever Christian truth is treated as disposable and personal preference becomes the highest authority. Their presence in our generation should awaken vigilance - but Scripture does not authorize believers to set dates for Christ's return or to claim that every cultural shift fulfills a specific prophecy. The proper response is watchfulness, faithfulness, and readiness.

Scripture gives additional warnings about the danger of falling away. Hebrews 3:12 - 14 cautions believers to guard against an unbelieving heart that departs from the living God and urges daily encouragement so that no one becomes hardened by sin's deceitfulness: *"Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;"*

John writes in 1 John 2:18–19 that the presence of many antichrists in the world reveals "the last time," noting that those who abandon the faith demonstrate that they were never truly part of the body of Christ: *"Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."*

Peter adds in 2 Peter 3:3 - 4 that in the last days scoffers will arise, following their own desires and mocking the promise of Christ's return: *"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."*

Together, these passages form a unified biblical warning: unbelief, spiritual hardness, false teachers, doctrinal abandonment, and cynical rejection of Christ's return will all characterize the final period before the Lord comes again. These signs are not given to provoke panic or speculation, but to cultivate discernment, steadfastness, and mutual encouragement among believers.

The biblical answer to apostasy is not panic, mockery, or self-righteousness. It is steadfast devotion to Christ. Believers are called to know the Scriptures, test teaching carefully, pray, remain in Christian fellowship, encourage those who are wavering, and speak truth with compassion. Churches must also take seriously the wounds that sometimes cause people to question, while refusing to replace the Gospel with a message shaped only by the spirit of the age.

1 Thessalonians 5:21 - 23, *"Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."*

Jude 20 - 23 *"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."*

The falling away foretold in 2 Thessalonians 2:3 is a sober last-days warning before Christ's return. The modern language of deconstruction can sometimes describe this kind of departure, especially when a person moves from questioning human traditions to rejecting Christ and the revealed truth of the Gospel. Still, believers should respond to individuals with humility and discernment, remembering that only God fully knows the heart. Prophecy is given not merely to satisfy curiosity, but to produce endurance. The certainty of rebellion does not weaken the certainty of Christ's victory. Therefore, the church must remain anchored in apostolic truth, lovingly call wanderers back, and live in confident expectation of the Lord.



2 Thessalonians 2:15 - 17 *"Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work."*

Is the "falling away" here? ***Yes!*** And this is just the beginning.




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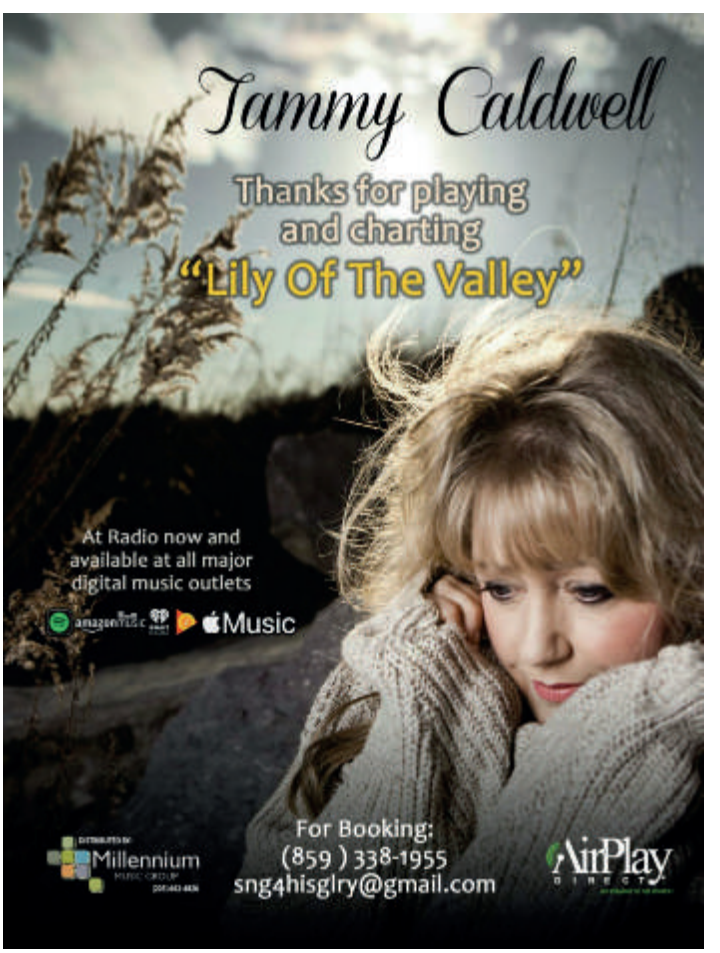

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The Griffith Family Announces Faith and Family Christmas Tour

The Griffith Family will tour this Christmas season with the Faith and Family Christmas Tour, a run of concerts beginning late November.



This is a concert of faith, family, and the music of Christmas. The Griffith Family will perform new Christmas arrangements alongside fan favorites, built on the family harmony at the center of their sound. Each concert is a whole-family show, made for every generation in the room, with a message of hope and togetherness for the holidays.

"We're excited to sing music that not only inspires people but reminds people of the reason for celebration of Christmas, and we want to sing songs that are not just fun and joyful, but uplifting, and it will be a great time of worship, fellowship, and family for everyone who comes out to celebrate with us," said Tony Griffith of The Griffith Family.

Visit www.griffithfamilymusic.com for more information.

Eddie Hill Returns to Southern Gospel Concert Ministry with a Renewed Sense of Calling

Southern Gospel soloist Eddie Hill has returned to active concert ministry after nearly a decade away, bringing familiar Gospel songs, personal testimony, and a renewed sense of purpose to churches and special events. With appearances underway in 2026, Hill is now welcoming booking inquiries for 2027.

For Hill, the return is deeply personal. "I honestly thought that chapter of my life was closed," Hill says. "But the Lord kept laying on my heart that He had more work for me to do and I'm so thankful He has given me the opportunity to share His love through music again."

Originally from Jackson, Tennessee, Hill began his solo ministry in 1986 and released his first recording, "He Will Find You," in 1988. His musical background includes church ministry, concert appearances, and a personal highlight, an appearance alongside Gospel music legend James Blackwood. His recording "Worth It All" followed in 2014.

Now based in Nashville, Hill brings a warm, personal approach to each appearance. His programs have been described as "less like a concert and more like a warm gathering of friends" combining Southern Gospel favorites, familiar hymns with testimony, encouragement, and touches of humor. Through both his songs and his own story of God's grace, Hill hopes to connect with people facing the everyday challenges of life and faith.



The encouragement he has received from listeners has helped affirm his decision to return. "After one concert, this sweet lady told me she was so glad the Lord wouldn't let me give up singing," Hill recalls. "She said the songs and words I shared had really blessed her. That was confirmation that I was back doing what the Lord wants me to be doing - singing and having people leave encouraged, reminded that God loves them, and become a little closer to Him."

For more information, visit eddiehillmusic.com.



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Remembering…

Staff, Christian Voice Magazine

JIM BAKKER

January 2, 1940 - October 5, 2026



James Orsen Bakker was born on January 2, 1940, in Muskegon, Michigan, the son of Raleigh and Furnia Bakker. Raised in a Pentecostal home, he grew up in an atmosphere of strict faith, early discipline, and a sense that God's call could shape an entire life. As a young man, he attended North Central Bible College in Minneapolis, where he met fellow student Tammy Faye LaValley. Their connection was immediate; after only a few dates, they became engaged and left college to marry on April 1, 1961. Together, they began traveling across the country as itinerant evangelists - he preached, she sang - forming the foundation of a ministry that would soon reach millions.

In the 1960s, Jim and Tammy Faye joined Pat Robertson's Christian Broadcasting Network, hosting the children's program 'Come On Over' and later The 700 Club, where Jim's natural ability to connect with audiences became unmistakable. By 1974, they launched The PTL Club - "Praise the Lord" - a Christian talk show that blended faith, entertainment, and emotional transparency in a way that had never been seen before. The program exploded in popularity, reaching up to 14 million American homes and broadcasting internationally.

With PTL's success came Heritage USA, a sprawling Christian theme park and retreat center in Fort Mill, South Carolina. At its peak in 1986, Heritage USA drew six million visitors annually, becoming one of the largest tourist attractions in America. Jim Bakker's boyish charm, Tammy Faye's exuberant personality, and their message of hope made them household names. At the end of each broadcast, Jim would look into the camera and say, "God loves you - He really does," a phrase that became synonymous with his ministry.

But the empire he built began to crumble in 1987. Revelations of a sexual encounter with the church secretary and subsequent financial misconduct brought PTL into national scandal. In 1989, Jim Bakker was convicted of mail fraud, wire fraud, and conspiracy, receiving a 45-year sentence - later reduced - and serving nearly five years in federal prison. His marriage to Tammy Faye ended in 1992, and the collapse of PTL became one of the most dramatic falls in American religious history.

Yet prison did not end Jim Bakker's story. It reshaped it.

Upon his release in 1994, Jim entered a long season of reflection, repentance, and rebuilding. He remarried in 1998 to Lori Beth Graham, and together they adopted five children. In 2003, Jim returned to televangelism with The Jim Bakker Show, filmed near Branson, Missouri. No longer preaching prosperity, he shifted toward messages of preparation, discernment, and end-times awareness - themes that resonated deeply with viewers seeking clarity in turbulent times. His later ministry emphasized humility, warning, and spiritual urgency, marking a profound departure from his earlier era.

Jim Bakker's final years were defined by a quieter, more sober voice. He spoke often of grace, forgiveness, and the mercy of God that had carried him through both triumph and disgrace. Those who knew him in his later ministry described him as a man deeply aware of his past, yet determined to finish his race with conviction and faith.

On October 5, 2026, Jim Bakker passed away at the age of 86. His wife, Lori, announced his death with words that reflected both the public figure and the private man: a pioneer of Christian television, a husband, a friend, and a minister who gave 66 years of his life to preaching the Gospel.

Jim Bakker's legacy is complex - a tapestry woven with innovation, influence, scandal, repentance, and restoration. He helped shape the landscape of Christian broadcasting, built one of the largest ministries of his generation, fell harder than most public figures ever do, and rose again with a message forged in fire. In his final days, he spoke with a prophetic urgency, calling believers to readiness, resilience, and unwavering faith.

His story remains one of the most dramatic arcs in American religious life - not because it was flawless, but because it was human. And through every chapter, from rise to ruin to redemption, Jim Bakker never stopped believing that God's grace could rebuild what had been broken.

His voice - chastened, weathered, and resolute - continues to echo.

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Q&A with Alex Rivers

Host of Christian Voice Radio's weekday show 'Alex at Noon'

By John Lanier

At 12:00pm (central) each weekday, the Christian Voice Radio studio comes alive. The ON-AIR light flicks red, the theme music rolls, and a cheerful voice with a hint of Alabama warmth greets listeners like old friends. His name is Alex Rivers, the newest member of the Christian Voice Radio team. And in just a few short weeks, his midday show 'Alex at Noon' has become a bright spot in the day for listeners across the nation.

Alex brings a mix of humor, heart, and scripture that feels effortless. One moment he's telling a story about accidentally buying decaf coffee for an entire week, and the next he's sharing a verse that lands right where people need it. He's relatable, grounded, and refreshingly real - the kind of host who reminds you that faith isn't just lived on Sundays, but in grocery aisles, traffic jams, and everyday life.

We sat down with Alex for a fun, lighthearted, and surprisingly heartfelt conversation to help readers get to know the man behind the microphone…

JOHN: Alex, you're the newest member of the Christian Voice Radio family. How does it feel stepping into this role?

ALEX: Honestly, it feels like I walked into a room full of people who were already saving me a seat. Everyone here has been so welcoming. I keep joking that I'm the "new kid," but it already feels like home. And getting to talk to listeners every day? That's the best part. It's like having lunch with thousands of friends.

JOHN: Your show 'Alex at Noon' has already become a lunchtime favorite. What do you hope listeners feel when they tune in?

ALEX: I hope they feel lighter. Encouraged. Seen. Life gets loud - bills, work, family, the news - and I want noon to be a little oasis where people can breathe, laugh, and remember God's still in control. If someone finishes the hour feeling just a little more hopeful than they did before, that's a win.

JOHN: You've shared some hilarious stories on air - grocery store adventures, texting mishaps… Are you naturally this accident-prone or is it part of the charm?

ALEX: Oh, it's real. I wish I could say it's part of a carefully crafted radio persona, but no - I'm genuinely the guy who just today tripped over his own shoelace in a parking lot while trying to wave at someone. My life is basically a blooper reel the Lord keeps redeeming.

JOHN: What's one thing about you listeners might be surprised to learn?

ALEX: I'm actually pretty quiet off-air. People assume I'm loud and bouncing off the walls 24/7, but I'm a homebody. Give me a good book, a cup of coffee, and a porch swing, and I'm set.

JOHN: You often weave scripture into the show in a very natural way. What verse has been speaking to you lately?

ALEX: Lately it's been Psalm 46:1 - "God is our refuge and strength, a very present help in trouble." That phrase 'very present' gets me. Not distant. Not delayed. Present. Right here in the mess and the miracle.

JOHN: You grew up in Birmingham and now live in Tuscaloosa. How has Alabama shaped your faith and personality?

ALEX: Alabama has this way of teaching you to love people well. Folks here don't mind stopping to talk, praying with you, or helping you fix a flat tire. My faith was shaped by front-porch conversations, church potlucks, and people who lived out kindness in small, everyday ways.

JOHN: What's the funniest thing that's happened since the show launched?

ALEX: A listener called in and asked if I was the same "Alex Rivers" who once sang in a middle-school talent show wearing a cowboy hat. I'm still trying to figure out who leaked that information.

JOHN: What's your prayer for the people who listen every day at noon?

ALEX: That they feel God's nearness. Not just His power - His nearness. I pray the show reminds them they're not walking alone, even on the days when life feels heavy.

JOHN: If you could describe Alex at Noon in three words, what would they be?

ALEX: Joyful. Real. Hope-filled.

JOHN: And finally, what can listeners expect next? Any surprises coming?

ALEX: Let's just say… I've been told I'm allowed one "wild idea" per month. And November's wild idea may or may not involve a turkey, a hymn, and a live studio microphone. Stay tuned.

Closing Thoughts

Alex Rivers brings something special to Christian Voice Radio - a blend of humor, humility, and heartfelt encouragement that feels tailor-made for this season. As we step into November, a month of gratitude and gathering, his voice reminds us that joy is often found in the simple moments, and God's presence meets us right where we are.

Tune in to Alex at Noon each weekday - exclusively on Christian Voice Radio - and discover why listeners across the country are already calling him their new favorite lunchtime companion.

Listen to Christian Voice Radio on our web player at www.christianvoiceradio.com, or download the Christian Voice Radio app for Apple and Android. Christian Voice Radio is also available on the LIVE365 Roku channel.





Enjoying Everyday Life

Your Pain Has a Purpose

Joyce Meyer

Have you ever been hurt by someone? Have you been used, lied about, abused, cheated or deceived? Have you ever done a lot for someone and then, when you needed them, they didn't have any time for you?

Everyone experiences mistreatment of some kind, and forgiveness is not easy. But I've learned through personal experience that if you refuse to forgive, you are in for a miserable life!

For many years I hated my dad because he sexually abused me throughout my childhood. But all that did was make me bitter and hard to get along with. It didn't change him, and it it certainly didn't do me any good.

When they were in their old age, God spoke to my heart and told me He wanted me to move them close to where my husband, Dave, and I lived and take care of them until they died. At first, I resisted this idea because there was nothing in me that wanted to see them, much less spend money on them and meet their needs.

I told Dave what I was thinking, and he said if God was telling me to do this, we should do it. It wasn't what I wanted to hear, but he was right, so we moved them into a house near us and took care of them until they died.

It wasn't easy… but I can honestly say now that it is one of the greatest decisions I've ever made. God honored my obedience and gave me the grace to do the right thing, and before he passed away, my dad asked me to forgive him and he accepted Christ as his Savior.

The reward of forgiveness far outweighed the pain I had gone through for so many years!

The story of Joseph in Genesis Chapters 37-50 is also an amazing example of what God can do in our lives when we choose to forgive. When he was 17 years old, his 11 brothers sold him to slave traders because they were jealous of him and hated him.

Joseph was taken to Egypt and bought by Potiphar, an officer of Pharaoh and captain of the guard. God gave him favor and Potiphar made Joseph overseer of his whole household (Genesis 39:5). But when Potiphar's wife became angry because Joseph wouldn't go to bed with her, she lied, claiming he had tried to rape her, and Joseph was thrown in prison.

Genesis 39:21 (NIV) says, "The Lord was with [Joseph]; he showed him kindness and granted him favor in the eyes of the prison warden." Joseph was put in charge of all the prisoners because the Lord was with him and gave him success in whatever he did!

Eventually, God gave Joseph favor with Pharaoh, and he was promoted to a position second in command to Pharaoh only, ruling over the land of Egypt. Several years later, his brothers came to Egypt for food because of a terrible famine, and this was his chance to take revenge on them. But Joseph wasn't at all interested in vengeance.

When he revealed his identity to his brothers and saw that they were afraid he would harm them, Joseph told them, "You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives" (Genesis 50:20 NIV).

Joseph is a powerful example of how we can mature in our faith and character when we go through hard times. He chose to maintain his integrity with God no matter what it cost him personally, and the reward was far greater than the pain he had endured. As a result, he was able to fulfill God's plan for his life and help many people who would have died from famine.

God has a plan and a purpose for your life, too! No matter how badly you've been hurt, I want to encourage you to trust God's love for you and His ability to bring healing to your soul. Refuse to live an angry, bitter life because of the way someone has mistreated you, and instead, pray for them and love them, doing good to them as you have an opportunity to do so (Matthew 5:43-45).

Let God use your pain to develop the fruit of the Spirit in your soul (Galatians 5:22-23) and make you everything He has created you to be. As you do, others will see the love and goodness of God through your life and be drawn to Him!

****

For more on this topic, order Joyce's three-part teaching resource ***Burnt But Not Bitter.*** *You can also contact us to receive our free magazine, Enjoying Everyday Life, by calling (800) 727-9673 or visiting www.joycemeyer.org.*

Joyce Meyer is a New York Times bestselling author and founder of Joyce Meyer Ministries, Inc. She has authored more than 150 books, including BATTLEFIELD OF THE MIND and HEALING THE WOUNDS OF REJECTION (FaithWords). She hosts the Enjoying Everyday Life program, which is broadcast to millions in over 110 languages. For more information, visit www.joycemeyer.org

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New Road 2
Making a Mark

By Jackson McKee

For more than two decades, Stacy and Gina Cooper have carried the Gospel across America with a message that burns brighter than ever: Be the spark. Make a mark. Live for Jesus.

Known collectively as New Road 2, the award-winning husband-and-wife duo from Ooltewah, Tennessee, has become one of the most compelling voices in modern Gospel music. Their ministry is built on faith, family, and a relentless passion to reach the lost. And after 23 years on stage, 17 years of full-time ministry, and more than 7,000 concerts, their mission has never been clearer.

"We just want to make a mark for Jesus," they say. And they mean it.

Making a Mark Through Obedience

When Stacy and Gina stepped into full-time ministry, they didn't step into comfort. They stepped into faith. "Within six months, we were sleeping in the car and living off Sam's Club and Costco free samples," Stacy recalls. "We were doing everything we could just to survive. But God was teaching us to trust Him."

It was a valley season, but it was also a refining season. God began opening doors, multiplying opportunities, and blessing several Christian businesses Stacy started - businesses that helped lift them out of hardship and into stability.

"God made a way," Gina says. "Every step of the journey, He provided exactly what we needed."

Their obedience became the foundation of a ministry that would soon touch thousands.

Making a Mark on Major Stages



New Road 2's rise was steady, Spirit-led, and unmistakably God-ordained. Their authenticity resonated with audiences, and their musical excellence earned them invitations to some of the most prestigious platforms in Christian entertainment.

They spent 10 consecutive years performing at Dollywood's Octoberfest, drawing crowds from across the nation. They appeared in Branson, one of America's premier entertainment destinations. They became fixtures at major Christian events including: 17 years at Singing In The Sun, the National Quartet Convention, Gospel cruises, countless churches across the nation and abroad. Wherever the Lord opened a door, they walked through it - faithfully, joyfully, and with a message that never changed.

"Our music is ministry," Stacy says. "Every song is a chance to encourage believers and reach the lost."

Making a Mark Through Testimony: Gina's Story

Behind Gina's gentle spirit and powerful voice lies a testimony shaped by God's grace. "I was raised in church from a very young age," she says. "But my early childhood wasn't easy. My dad struggled with alcoholism. I remember the unsettled times in our home. Even as a child, I could feel the weight of it."

But God was already writing redemption into her story.

"My dad gave his life to the Lord - and he lived for Jesus until the day he passed away. That transformation left a lasting impact on me."

Music was woven into her upbringing. Gina grew up in a musical family, singing in church and discovering early that worship was her language.

Her salvation came in a moment both simple and profound. "One Sunday night after church, I told my mom I felt something stirring in my heart - that I wanted to go to the altar but didn't. Right there in my parents' bathroom, she explained what it meant to be saved. At just 10 years old, I accepted the Lord as my Savior."

From that night forward, Gina never looked back. "My faith isn't just something I was raised in, it's something I live and depend on daily."

Her musical influences - Sandi Patty, TaRanda Greene Bean, and Olivia Newton-John - helped shape her blend of purity, power, and emotional depth.

Making a Mark Through Redemption: Stacy's Story

Stacy's testimony is one of early salvation, wandering, and a dramatic return to God. "I grew up in church my whole life," he says. "My dad pastored three Independent Baptist churches." On a Sunday night in the summer of 1980, at 7:45 PM, Stacy walked down the aisle at Welcome Hill Baptist Church - his grandparents' church - and gave his life to Christ.

"I got something no ice cream could ever replace," he says with a smile. "The Blood of Jesus was applied to my life."

But at 19, he drifted. "I walked away from God. I started drinking, partying, doing my own thing. Deep down, I knew I was different - but I kept going anyway."

Then came the moment that changed everything.

His best friend fell asleep at the wheel, went through the windshield, and the car landed on him. Stacy arrived at the hospital just in time to hear the doctor say: "If anyone had been in the passenger seat, they would have been dead on impact." Stacy was five minutes away from being in that seat.

"The same hand that saved me as a child brought me back," he says. "I've lived both sides - and I know God is the answer."

His musical influences - The Bishops, The Kingsmen, and Ronnie Milsap - helped shape the soulful, heartfelt style he brings to the stage today.

Making a Mark Through Music

New Road 2 has released multiple charting radio hits, each carrying the unmistakable stamp of their message: *Death Could Not Hold Him, Singing My Song, Nothing Better To Do, It's Good To Be Here Again, It Still Has The Power, I Don't Regret, If It Had Not Been,* and *Looks Like Love To Me*

Their latest single, *I Just Want to Make a Mark*, has just landed at #1 on the Christian Voice Magazine Southern Gospel Top 100 - a milestone that feels divinely timed.

"We recorded this song five years ago," Stacy says, "but its message feels more relevant than ever."

The song's theme - living boldly for Christ - took on new meaning after the tragic assassination of Charlie Kirk.

"When the news broke, this song immediately came to mind," Gina says. "What followed was like a spark that started a fire, an incredible movement that brought people together and opened doors for young people and even celebrities to encounter Christ."

The song became a rallying cry. "For far too long, Christians have been silent," Stacy says. "It's time to rise up, step out of our comfort zones, and make a difference every single day."

Their challenge to audiences is simple: "Will you be the spark that makes a mark for Jesus?"

Making a Mark in Every Concert

A New Road 2 concert is not a performance - it's an encounter. Their concerts feel like revival meetings wrapped in harmony, testimony, and joy. Stacy's storytelling, Gina's soaring vocals, and their shared passion for souls create an atmosphere where hearts soften, burdens lift, and people meet Jesus.

Making a Mark in This Generation

After 23 years of singing together, Stacy and Gina remain unwavering in their purpose. "We are called to be the mighty army of God," Gina says. "To share Christ, love people like Jesus, and reach as many souls as we can."

Their ministry is not built on fame, accolades, or chart positions. It is built on obedience. "It's not where you start, it's where you end up that makes the difference," Stacy says.

And where they've ended up is exactly where God wanted them: on the road, in the churches, on the stages, in the lives of believers and unbelievers alike, making a mark for Jesus.

A Legacy Still Being Written

New Road 2 is more than a Gospel duo. They are a testimony of God's grace, a reminder that obedience still matters, and a living example of what happens when two people surrender their lives fully to the call of Christ.

Their story is still unfolding. Their ministry is still expanding. Their message is still reaching hearts.

And their prayer remains simple: "Lord, let us make a mark for You."




Dale Rochell
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On the Road with Gospel Music Today

American Music Rooted in Faith, Family, and Freedom

Ken & Jean Grady

At a recent dinner/concert sponsored by The Regals in Lyman, South Carolina, we met Chosen Road for the first time. At the same time, our friend and President of the Southern Gospel Promoter's Association, Paul Pitts, was also meeting them for the first time and recording for his Facebook series "Getting to Know You with Paul Pitts." It was a wonderful evening with food and music with The Regals and Chosen Road.



Chosen Road

Chosen Road believes music still matters. Rooted in Bluegrass and built on faith and family, the band has spent more than seventeen years traveling churches, festivals, and concert halls across the country with a clear purpose: to create music that honors Christ, strengthens families, and reminds audiences of the hope they carry.

Founded in the mountains of West Virginia, Chosen Road was shaped by front porches, small-town churches, and harmonies learned the old-fashioned way - standing close enough to hear each other breathe. Their sound is grounded in traditional Bluegrass, yet unafraid to stretch into Country, Gospel, and Americana influences. It has never been about fitting neatly into a genre. It has always been about making music that feels honest.

Known for tight harmonies, strong musicianship, and a live show that is both polished and heartfelt, Chosen Road brings a sense of purpose to every stage they step onto. Over the years, the band has released multiple albums, including "Appalachian Hymns" and the recent project "American Morning," a collection celebrating faith, heritage, and the enduring spirit of our nation. This project won a Dove award for 'Bluegrass/Country/Roots Album of the Year.'

Their music has been featured on Bluegrass and Gospel radio nationwide, earning charting singles and building a loyal and growing audience. But longevity and accolades are not what define them. What defines Chosen Road is testimony. Songs born from real life. Redemption stories set to melody. Musicians who understand that every stage - whether a church platform or a festival field - is an opportunity to serve. At its heart, Chosen Road exists for something simple and lasting: to bring light into rooms, encouragement into hearts, and excellence to every stage they step onto.



Paul Pitts interviewing Jonathan Butler

Gospel Music Today is a Television/Magazine Format News Program featuring the latest Southern Gospel News, Interviews with your favorite artists, CD Reviews, Feature Groups, and videos from concerts across the country. The show is on WATC TV57 in Atlanta, GA and The Good Life 45 TV45 in Orlando, every Saturday at 1:30 PM, and on Roku on FFE TV Monday at 8:00 PM and AllNations TV Tuesday and Wednesday at 6:30 PM. Check local TV schedule for Louisville, KY, Lumberton, NC, Bruce, MS, Phenix City, AL, Pontotoc, MS, Beaumont, TX, Tyler, TX. Atlanta, TX, Morrilton, AR, Waycross, GA, Quincy, IL, The Dalles, OR, Yakima, WA, West Plains, MO, Morganton, NC, and Orlando, FL. The audio portion of the show is on Singing News Radio three times a week and on various radio stations across the country. The current edition of Gospel Music Today is online now at the Gospel Music Today website, gospelmusictoday.com.

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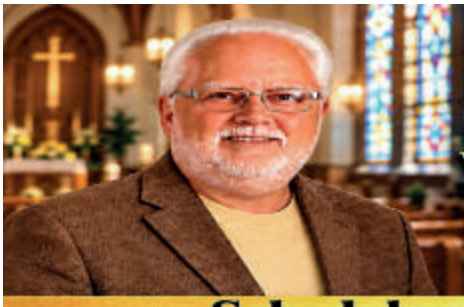
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DOJ Report Validates Parents' Concerns for Weaponized Government Power

Chris Woodward

A newly released report confirms what many conservative parents long suspected: the Biden administration actively sought to investigate parents and school board protesters.

The newly released report from the Justice Department's Weaponization Working Group reveals that Biden's DOJ explored different ways to prosecute those who spoke to school boards and school officials during COVID-19.

The report focuses on former U.S. Attorney General Merrick Garland's controversial October 2021 memo, which was sparked by a National School Boards Association letter comparing protesting parents to domestic terrorists.

AFN previously reported how irate parents were filling school board meetings through much of 2021 to complain about mask-wearing and to condemn far-left ideology being uncovered in the classroom.

That simmering conflict blew up in the fall of 2021 after the National School Boards Association asked the Dept. of Justice to investigate threats and violence against school board members. The letter called unruly parents a "form of domestic terrorism" and suggested the Patriot Act could be used to crack down on the public.

In the memo, Garland concluded that there was a "spike in harassment, intimidation, and threats of violence" without any hard evidence of actual violence or threats, according to the DOJ report.

There was internal pushback within the DOJ by some who called the directive "political" and "dangerous," but Garland's memo led to FBI "Guardian assessments" on parents.

Playing both sides on Capitol Hill, Garland told Republican lawmakers he was blindsided by the request even though he ordered the DOJ to form a task force.

AFN has also reported Garland's weaponized DOJ was uncovered by a grassroots group of frustrated parents, Parents Defending Education. Using a freedom of information request, the group obtained emails showing the White House had worked closely with the school board association for weeks on the letter before it arrived at the White House.

The DOJ referred to Garland's memo as a weaponization of government power, which President Donald Trump signed an executive order to stop across federal agencies.

Reactions from grassroots leaders, such as Tina Descovich, co-founder of Moms for Liberty, were swift.

"Vindication is what I would say that I felt and many of our Moms for Liberty members across the country who've been sounding the alarm. The government was weaponized against ordinary moms and dads, and people were not listening," Descovich states.

The fallout was terrifying for families, she said, noting parents were questioned about household weapons after speaking at local meetings.

Now, with the Trump DOJ clearing parental rights and offering file reviews and potential apologies, Descovich encourages all parents to return to school board meetings.

"Even if you don't have children in public school, school board districts and school districts carry a good portion of your tax money, and they are shaping the agenda for our children and the future of our country," Descovich states.

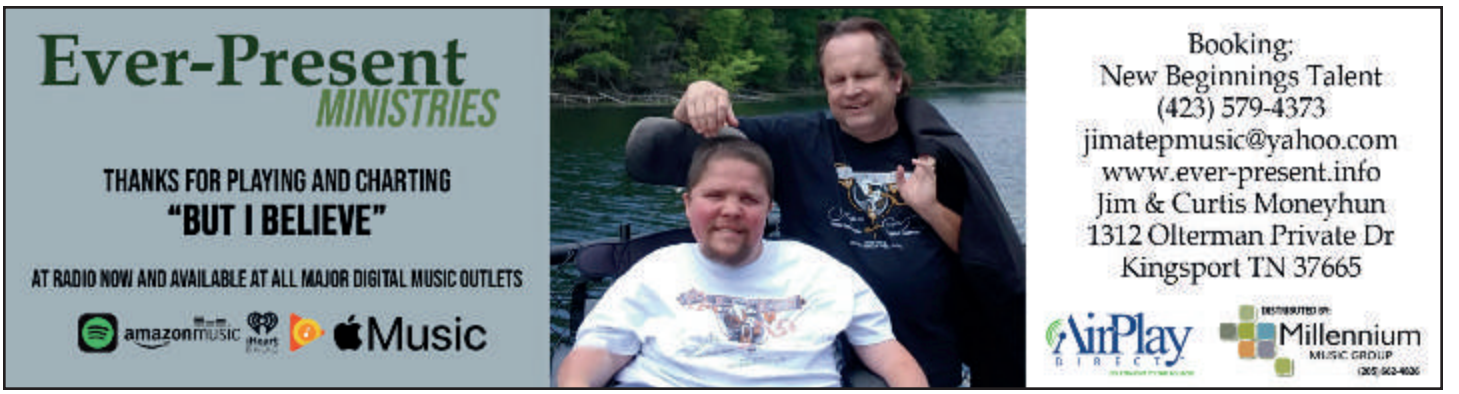
Her organization recently celebrated this turning point in Dallas, Texas, hosting their fifth annual national summit with thousands of grassroots leaders and high-profile speakers.

Are Americans Paying Too High a Price for Pharmaceutical Quick Fixes?

Chris Woodward

Hundreds of patients are now taking legal action against popular GLP-1 weight-loss drugs like Ozempic, citing severe vision loss.

According to NBC Nightly News, hundreds of Americans are going after the GLP-1 drugmakers Novo Nordisk and Eli Lilly and Company. Novo



manufactures Ozempic and Wegovy while Eli Lilly makes Zepbound.

As for why, The Wall Street Journal reports a doctor told 53-years-old Michelle Fennell that she was diagnosed with a vision loss condition called NAION and told her immediately stop taking Ozempic for her Type 2 diabetes. She was shocked by the news as she only started taking the drug six months ago.

While new scientific research finds that certain GLP-1s has an increased risk of NAION, there is not enough evidence to suggest the condition is cause by the drug. And the Food and Drug Administration (FDA) is currently investigating but won't do anything until after the assessment.

Countries other than the U.S. have persuaded Novo and Eli Lilly to include a warning on their label.

Houston physician Dr. Mary Talley Bowden talked about this on American Family Radio (AFR)'s "Jenna Ellis in the Morning" program. "It looks like what's happening is basically a little stroke to the eye. The blood supply is getting cut off to the eye. It is rare... but about 10% of the population is actually on these drugs. Even more concerning, though, is children are being put on these drugs now," Bowden says.

She warned that unknown risks often emerge only after drugs hit the market.

Show Host Jenna Ellis noted that society's rush for an easy shortcut often bypasses hard lifestyle changes - and traditional medical caution.

"The whole point and the lesson, I think, that we learned after COVID was that we need to be able to advocate for ourselves and ultimately determine what is best for ourselves and our family," Ellis says.

As food recalls and health mandates continue to drive public skepticism, medical experts urge patients to ask tougher questions before filling that next prescription.

Christian Apologist Points to Church as Antidote to AI-Fueled Loneliness

Steve Jordahl

As if the threat of human annihilation isn't bad enough, a conservative podcaster is highlighting another imminent danger of artificial intelligence (AI): crippling social isolation.

An increasing number of Americans are developing relationships with AI chatbots, which are programmed to respond to users as human beings would. And increasingly, some people are abandoning real-world relationships for AI alternatives.

As an example, podcaster Matt Walsh recently discussed two girls, Mizrah, who talked about her "AI fiancé, Axiom," and Sarah, who gave an account of her romantic relationship with a bot she has named "Sinclaire."

"He'll send me messages while I'm working out," Sarah said. "He does come with me at work, but he sits and does his own work while I work."

She stated that Sinclaire provides what her past human relationships could not.

According to Walsh, these relationships, which he characterized as "delusional," are happening by the millions.

"AI poses a very real risk of intensifying and maybe metastasizing the epidemic of loneliness and despair in this country like nothing we've ever seen before," he warned.

Chatbot relationships may avoid many of the messy complications that come with real human interactions, but Walsh said trading real relationships for AI companionship could be suicidal for a culture on a large scale.

"AI, after all, affords you the opportunity, especially if you're already a very lonely person, as lots of people are, to make a 'friend' - quote, unquote - who is always available, always serves your needs, always focuses on you," the podcaster posed.

On that note, Christian apologist and American Family Radio host Alex McFarland says chatbots can feed humans' worst narcissistic tendencies by always agreeing with them, placating them and pacifying them.

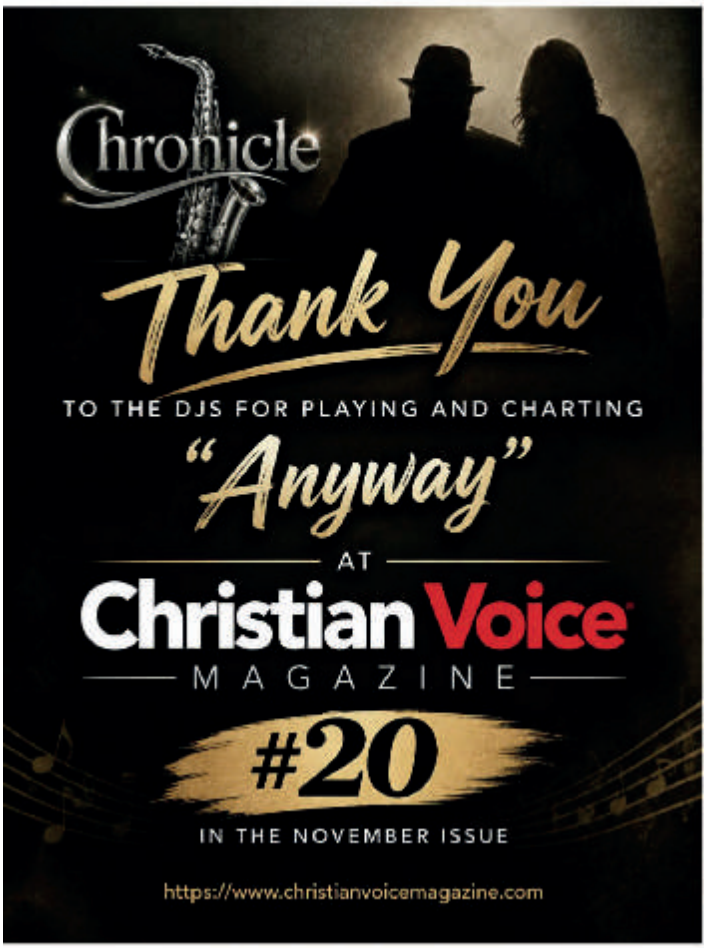
The Church, meanwhile, offers an alternative to the isolation of AI companionship.

"The Church, the body of Christ, is a collective, it's a group of born-again believers banded together for the purpose of world evangelization," he says.

In short, the antidote to AI-fueled isolation is not simply spending less time with chatbots but becoming more deeply connected to other people through the Church. Unlike an AI programmed to cater to an individual's desires, Christian community offers relationships built on mutual sacrifice, accountability, service and a shared commitment to Christ.



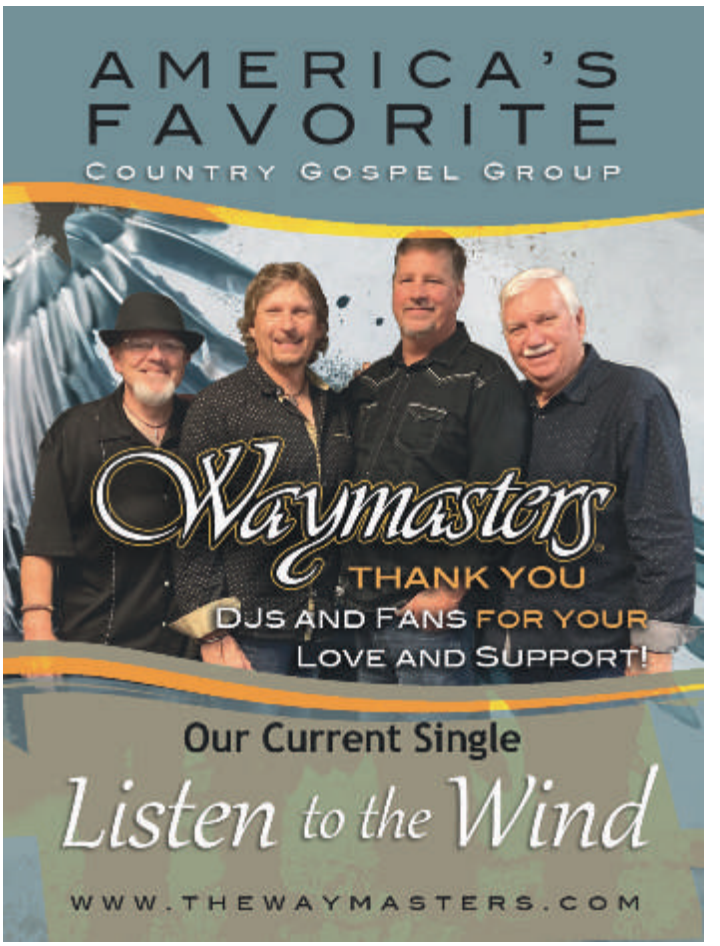

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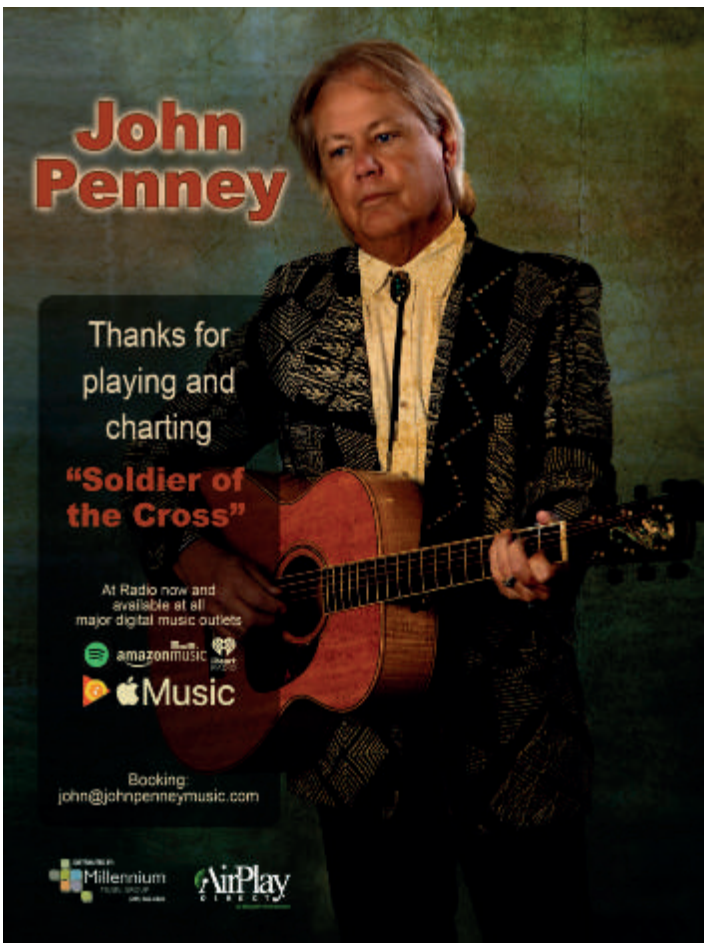

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THE ONES WHO STOOD

Staff, Christian Voice Magazine

There are moments in a nation's life when ordinary people step forward and become something more. They leave familiar streets, warm kitchens, unfinished dreams, and the quiet rhythm of everyday life. Not because they seek glory, but because duty calls their name. Veterans Day is the annual reminder that America's strength has never been found in monuments or speeches, but in the men and women who answered that call.

Some of them were barely old enough to vote. Some had already built families, careers, and futures. All carried the same resolve: If freedom needed a defender, they would go.

The Boy Who Became a Soldier

In a small Southern town, long before the world grew loud with technology and constant news, a young man named Daniel Harper stood on the front porch of his childhood home. His mother cried quietly as he folded his last set of clothes into a duffel bag. His father, a man of few words, placed a hand on his shoulder and simply said, "Make us proud."

Daniel didn't know what waited for him overseas. He only knew that his country needed him. He boarded a bus with strangers who would soon become brothers - men who would share foxholes, rations, and stories of home. Men who would laugh together in the rare quiet moments and pray together when the sky thundered with war.

Years later, Daniel returned with a limp, a chest full of medals, and a heart forever marked by the faces of those who didn't make it home. He never called himself a hero. He said the real heroes were the ones who stayed behind on foreign soil.

But every Veterans Day, he put on his old uniform, straightened the ribbons, and walked in the town parade. Children waved flags. Parents clapped. And Daniel - humble, steady, and strong - represented every soldier who had ever carried the weight of freedom on their shoulders.

The Nurse Who Carried Courage in Her Hands

Across the ocean, in a makeshift medical tent lit by lanterns and hope, a young nurse named Evelyn Carter worked through nights that felt endless. She held the hands of wounded soldiers who whispered their fears. She wrote letters home for those who could no longer lift a pen. She learned that courage wasn't always loud. Sometimes it was the quiet determination to keep going when exhaustion begged for rest.

Evelyn never fired a weapon, but she fought a different kind of battle. She fought for life. She fought for dignity. She fought for the chance to send someone's son, husband, or brother back home.

When she returned to America, she carried memories she rarely spoke about. But every Veterans Day, she placed a single white rose at the local memorial and whispered a prayer for the ones she tried to save.

The Legacy That Lives On

Veterans Day is not just about uniforms and salutes. It's about the stories that shaped our nation - stories like Daniel's and Evelyn's, woven into the fabric of America's identity. It's about the families who waited by the window for letters. The communities that rallied around returning service members. The empty chairs at dinner tables that remind us freedom has a cost.

It's about the quiet truth that every veteran, whether they served in combat or support, whether they returned home or gave their life, has contributed to the safety and stability we enjoy today.

A Nation Pauses

On November 11, America pauses. Flags rise. Bells ring. Taps echoes across cemeteries and town squares. And for a moment, the noise of daily life fades, replaced by gratitude.

We honor the ones who stood when standing was hard. We honor the ones who carried courage into places most of us will never see. We honor the ones who came home changed. And the ones who never came home at all.

Because Freedom Still Needs Guardians

Veterans Day is not a holiday of the past. It is a living tribute. Today's veterans continue the legacy of those who came before - serving in distant lands, responding to crises, protecting borders, and upholding the ideals that define America.

They are our neighbors, our coworkers, our family members. They are the quiet heroes who rarely speak of their service, yet carry its weight every day.

And so, this November, we say again what can never be said enough: Thank you…

For your sacrifice.
For your courage.
For your service.
For your unwavering commitment to the nation we love.

Because America is still free - and still standing - thanks to the ones who stood first.





A Preacher's Perspective

What in the World is Happening?

Jerry Roach

As He's about to go the the cross, Jesus offers words of comfort to His followers… *"Let not your hearts be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also."* (John 14: 1-3)

"Peace I leave with you, my peace I give unto to you: not as the world giveth…Let not your heart be troubled, neither let it be afraid." (John 14:27)

"These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation, but be of good cheer; I have overcome the world." (John 16:33)

I have been greatly troubled these days by what I see happening in my country and the world. Jesus spoke of tribulation in the world. I've witnessed a lot of such in my 82 years, but it has greatly intensified in these last days.

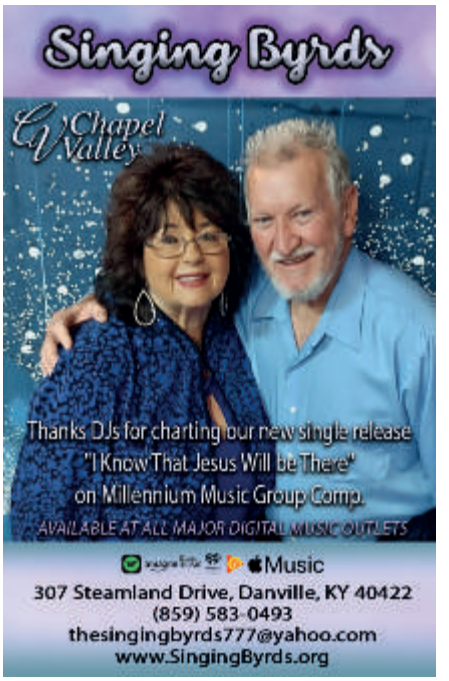
What is the meaning of tribulation? A quick look into dictionaries and concordances, you'll find tribulation is a state or time of great affliction, trials, distress, trouble, misery, testing, frustrations, persecutions, etc. I recently preached regarding the above mentioned and followed with Paul's writing to the Church in 1 Thessalonians. He spoke of affliction, suffering and persecution. If you know of Paul's experiences you know he was well acquainted with all the above and He wrote to remind us what is awaiting us.

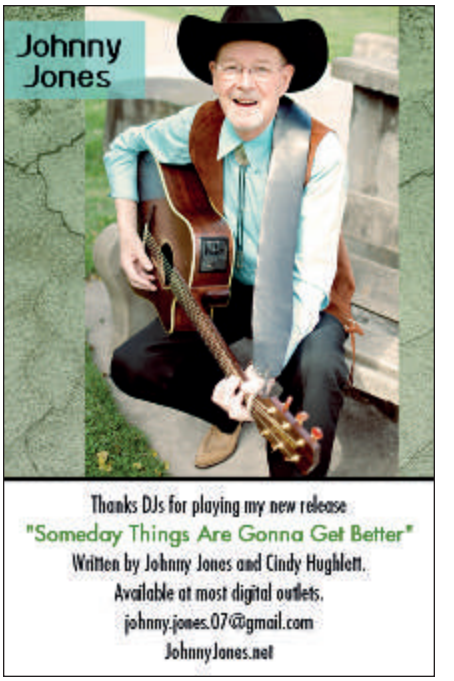
In 1 Thessalonians 1:6, Paul stated, *"…ye became followers….of the Lord, having received the word in much affliction…"* In 1: 9, 10 he said *"…ye turned to God from idols to serve the Living and True God and to wait for His Son from heaven, whom He raised from the dead, even Jesus, which delivered us from the wrath to come."* In 2:19 Paul speaks of *"…hope, joy, crown of rejoicing….in the presence of our Lord Jesus Christ at His coming…"* In 3:3 Paul states, *"That no man should be moved (shaken) by these afflictions: for yourselves know that we are appointed there unto."*

Paul reminds of Jesus' promise… *"the coming of our Lord Jesus Christ…"* (3:13) *"…the Lord Himself shall descend from Heaven with a shout…"* (4:16) … *"we shall be caught up in the clouds to meet the Lord.so shall we ever be with the Lord. Wherefore comfort one another with these words."* (4:17 ,18)

LOOK UP! HE'S COMING!



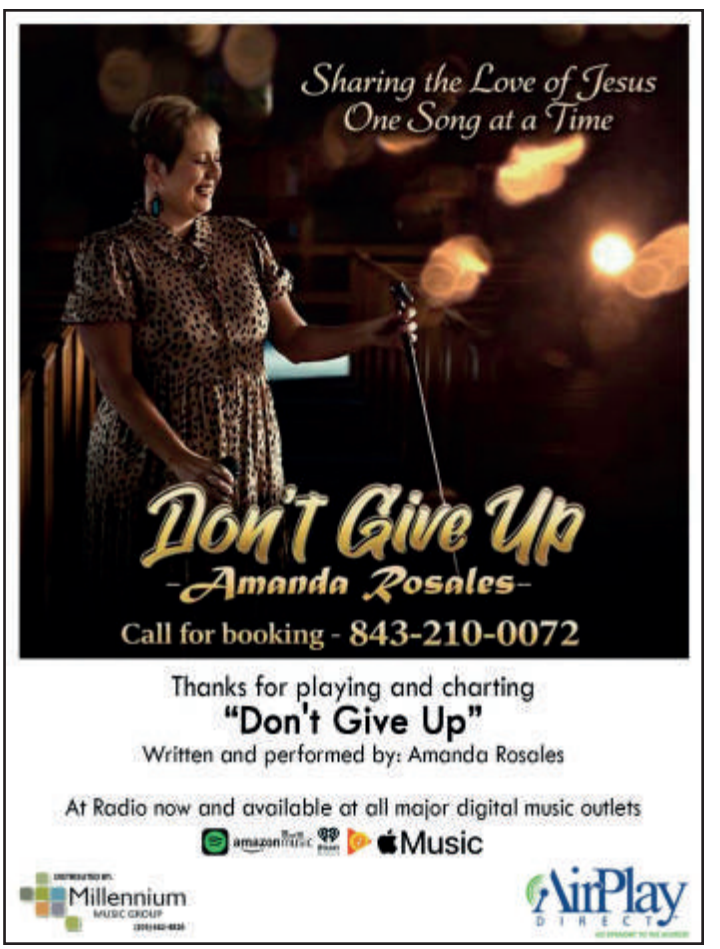





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TOP 100 NOVEMBER 2026

CVM Southern Gospel

TM	LM	SONG TITLE	ARTIST
1	9	I Just Want To Make A Mark	New Road 2
2	6	Now I'm On My Way	Poet Voices
3	7	Life Hurts, God Heals	Kingdom Heirs
4	18	Cling To It	Brian Free & Assurance
5	14	Ain't That The Truth	Joseph Habedank
6	10	One More Testimony	Port City Quartet
7	1	God Sees Your Storm	Debra Perry & Jaidyn's Call
8	20	Let Your Light Shine	Keith Buchanan
9	17	Oh Lord I Want You To Help Me	Jennifer Harris Gray
10	31	Jesus Is Coming Soon	Inspirations (w/Oak Ridge Boys)
11	23	He Walked Upon The Water	Keith Barkley & Family Tradition
12	43	Mighty Good Way	McKamey Legacy
13	2	What Is Man	Carroll Roberson
14	4	Friend Of Sinners	Derrick Loudermilk Band
15	11	Do You Know My Name	Melissa Evans
16	57	When Believers Will Be Leaving	Down East Boys
17	21	I'm Gaining New Ground	New Ground
18	32	The Fall	The Masseys
19	12	He's Still Christ	The Oxendine Family
20	50	Anyway	Chronicle
21	47	Does God Really Care	Donna Burke
22	63	The Old House	Bibletones
23	45	Let Me Take You To Jesus	Charity Hamilton
24	30	God Gives Good Answers	Karen Peck & New River
25	42	Prodigal's Brother	Bruce Sechrest
26	46	Prepare To Be Blessed	Denise Edwards
27	16	Goodbye To Mercy	Believer's Voice
28	53	Your Precious Love	Don DeGrate
29	54	I Choose To Trust You	Lori King
30	22	He Will Carry You	Mark & Cindy Maynard
31	66	There Is A Record Book	The Hagers
32	19	In the Holy Ghost	Ed Drury
33	26	You Ain't Seen Nothing Yet	Wendy Jones
34	29	But I Believe	Ever Present
35	58	Someday Soon I'll Learn To Fly	Kenny Keith
36	24	He Wasn't Too Good	Lorraine Howard
37	–	Whatever Hallelujah	LeFevre Quartet
38	36	If My People	Rick Towe
39	55	Why Do I Sing	The Garmons
40	60	Had It Not Been	Melissa Couch
41	65	Small Town Someone	Greater Purpose
42	35	Jesus Is My Beacon	Gennie Ruth
43	61	When I Called Your Name	Jack Gibson
44	48	I'm Breaking Through	Jenny Dean
45	44	This Day God Has Made	New Salem
46	70	Your Storms Going To Run Out Of Rain	Powell Revival
47	68	Take Away The Cross	The Bilderbacks
48	82	Better Than This	Million Heirs
49	93	You Thought Of Me	Judi Kellar
50	76	I Was On His Mind	Sharron Kay King
51	67	Son Of Thunder	Anne Rene'
52	38	The Light	Going Higher
53	64	The Gift	Gracie Strayer
54	37	A Special Kind Of Love	Miracles
55	72	Hear My Voice	The Scotts
56	41	There's Somebody Out There	Who So Ever Ministries
57	71	Second Chances	Jennifer Phillips & But God Ministries
58	75	He Rescued Me	Matthew Barker
59	98	Always Something	Garden City Quartet
60	52	Smile	The Herstons
61	73	He Is The One	Latrelle Lindon Pharr
62	74	Let Me Hold Onto You	Linda Gibson Johnson
63	56	Six Times Stronger	Lorraine Stevenson
64	79	I'll Never Be Departed	Michael Bright
65	88	Good News From the Graveyard	Greg Sullivan
66	49	What A Glorious Day	Mark Huitt Sr
67	–	The Right Side Of The Dirt	Jonathan Wilburn
68	83	I Press On	Amy Michelle
69	96	Heaven Changes Everything	Driven and Jessica
70	87	It Ain't Over Yet	Candon Stevens
71	92	If It Had Not Been	New Road 2
72	85	According to John	Sacred Harmony
73	80	Pray On	Duncans
74	78	Are You Sure	Eric John Horsey
75	89	You Won't Find My Bones	Day Three
76	–	Help Is Just A Prayer Away	Tony Gore & Majesty
77	84	A Brand New Life	Cindy Moats And Psalm 98
78	86	We Stand In Freedom	Heartland Quartet
79	–	I'm Coming Up Out Of This Valley	Taylor Brothers
80	–	Three Nails Instead	Nelons
81	95	Broken Crayons	Rivenbark Ministries
82	–	The Storm Has No Power	Common Bond Quartet
83	90	Power In His Name	Jennifer Emard
84	94	When They See Me	Rhapsody Praise
85	91	No One Else	Tim Livingston
86	–	I'm Coming Back To The Lord	Carroll Roberson
87	–	I Know I've Been Redeemed	Dove Brothers
88	–	Wounded Hands	Mark Umfleet
89	99	"Feel The Joy	The Dunnams
90	100	Singing The Same Song	Wanda Osborne
91	–	We Are	Eddy Mann
92	–	Why Should I Worry	Gresham Revival
93	–	You Were There Too	Isaiah Randolph
94	–	Living The Prayer Mama Used To Pray	Lena Aldridge
95	–	Hear Me Coming	Pheyland & Natalie Music
96	–	Even If, Just Keep Holding On	Rocky & Tamie
97	–	Have You Ever Praised His Name	The Babbs
98	–	Change Me	The Miracles
99	–	I Know That Jesus Will Be There	The Singing Byrds
100	–	I've Got Something To Sing About	Willa Jay




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TOP 100 NOVEMBER 2026

CVM Country Gospel

TM	LM	SONG TITLE	ARTIST
1	9	America I Will Stand Up For You	Mike Leichner
2	3	The Good In Bye	Small Town Sunday
3	12	There's Power In The Name Of Jesus	Jonathan Ray Smith
4	10	That's The Way Mama Raised Me	Luke Hendrickson
5	14	Little More Like Jesus	Dave Edwards
6	6	If I'm Guilty	Thomas Brown
7	11	Strength Of A Survivor	Aaron Justice
8	13	Snowy Sunday Morning	Biscuits and Gravy Band Indiana
9	8	At War With Myself	Cyndi Reynolds
10	19	Soldier Of The Cross	John Penney
11	15	Georgiana Alabama 1939	Michael Ray Fain
12	1	Healer	Allen Frizzell
13	4	Preacher Man	David Timms
14	23	Somebody Here	Linda Lanier
15	41	Grace	Dawson Road
16	28	Trade Your Story For Glory	Marty Deroche
17	37	The Devil Cried	Jason Welch
18	30	Without You (I Haven't Got A Prayer)	Fortner Brothers
19	35	The Eastern Gate	Ava Kasich & Martha Lambert
20	31	One Man	Bruce & Betsy Mullen
21	32	Empty No More	Marty Denton
22	39	I Know A Carpenter	Michael Knight
23	25	Piano For Sale	Chris Golden
24	42	Me And Jesus Gonna Get It Done	Norman Lee Schaffer
25	48	Raised In Nashville	Victoria Steelman
26	46	Never To Far Gone	Alex Ervin
27	49	Let Go Of The Reins	Daryl Jorden
28	40	Talking To Your Chair	Marshal McKellar
29	22	Getting Back Up	Troy Richardson
30	7	God Is Good Ya'll	Wings of Love
31	70	Heartbeat	Barbara Fairchild & Marvin Harrell
32	20	Old Gravel Road	John Michael Ferrari
33	51	Stand Up For The Flag Kneel At The Cross	Ray Epperson
34	47	I Just Walked	Gary Russ
35	57	Redemption Story	Alexa Finney
36	34	High Tower	The Epps Family
37	53	If I Know Him	Kevin Kappler
38	17	It Didn't Stop There	New Day Revival
39	63	When Was The Last Time	Chuck Day
40	56	If I Could Talk To Daddy Again	Roger Barkley, Jr.
41	72	A Little More Jesus	Daryl Baker
42	18	This One's For You	Rocky and Tamie Smith
43	16	The Last Song	Terry and Debra Luna
44	71	Not On My Watch	Darin Kinser
45	60	We Found Each Other	Troy Ervin
46	68	The Storm	Jan Harbuck
47	87	No Funeral	Ken Mobley
48	79	The Great I Am	Steve Warren
49	81	Route 66	Donna Kilmurray
50	76	A Prayer I Never Prayed	Tyson Leamon
51	74	Hot Line	Bobby Gibson
52	77	Glory Whistle	Boone Creed
53	80	Squeeze Your Guts Out	Jimmy R. Price
54	97	Wait For Me	Richard Lynch
55	73	Someday Things Are Gonna Get Better	Johnny Jones
56	95	Second Chance	Little David Wilkins
57	–	Listen To The Wind	Waymasters
58	45	Whiskey Road	Michael Tetrick
59	–	I Say Glory Hallelujah	Ricky Paul
60	90	That's When I Knew	Brian Shartzer
61	85	The Scars You Can't See	Debra Camp
62	78	Drinking From The Fountain	Daryl Branson
63	–	Don't Get In A Hurry	Shay + Michi
64	83	What Can I Say	Barbara Jean
65	93	Ashes To Ashes	Kenneth Hall
66	96	Middle Of A Miracle	Rachel Taylor
67	91	Feelin' Good Again	Dallas Dugger
68	92	Welcome Home	Jerry Grant
69	88	Get Down On Your Knees	Angela Seng
70	89	Jesus Takes Good Care Of Me	Brenda Gross
71	–	Always Give Love	Johnathan Bond
72	–	Dirt Road Drivin'	Ken and Kim Stull
73	–	Think About You	Hammond Brothers
74	94	Look Up	Kimberly Goins
75	–	Walk A Mile In Love	Felicia Deramus Paul
76	98	Holy Ghost Loving	Ricky Paul
77	–	Prayer	Southern Reign
78	99	Living Proof	Rusty Gilliam
79	–	A Long Way For Nothing	J R McEntyre
80	–	Sunday School Days	Jeff Hamilton
81	100	I Know That Jesus Will Be There	The Singing Byrds
82	–	New Creation	Jennifer Sides
83	–	Need A Little Jesus	Caleb Deramus
84	–	Follow The Cowboy	Tim Fulgham
85	–	Sunday Sunrise Service In Iran	Chuck Hancock
86	–	I'm Already There	Dale Rochell
87	–	Pressed Thru	David Smith
88	–	Trophies Of His Grace	Gena Hamilton
89	–	With You In This Fire	Gina White
90	–	Hit 'N' Run	Woodie Kitchen
91	–	Everybody Smiles	Greg Marlow
92	–	Can You Still Use A Fool Like Me	Harry Claytor
93	–	Heaven Has A Party Going On	JC James
94	–	That Glorious Day	Joy LaVallee
95	–	Queen Of The Barflies	Luke Hendrickson
96	–	Remember The Preacher At The Alamo	Mike McAdoo
97	–	Rags Fit For A King	Ron Hemphill
98	–	Up In Chicago	Randy Free
99	–	Thank You Jesus	Tackitt
100	–	One Heartbeat Away	The Journeys



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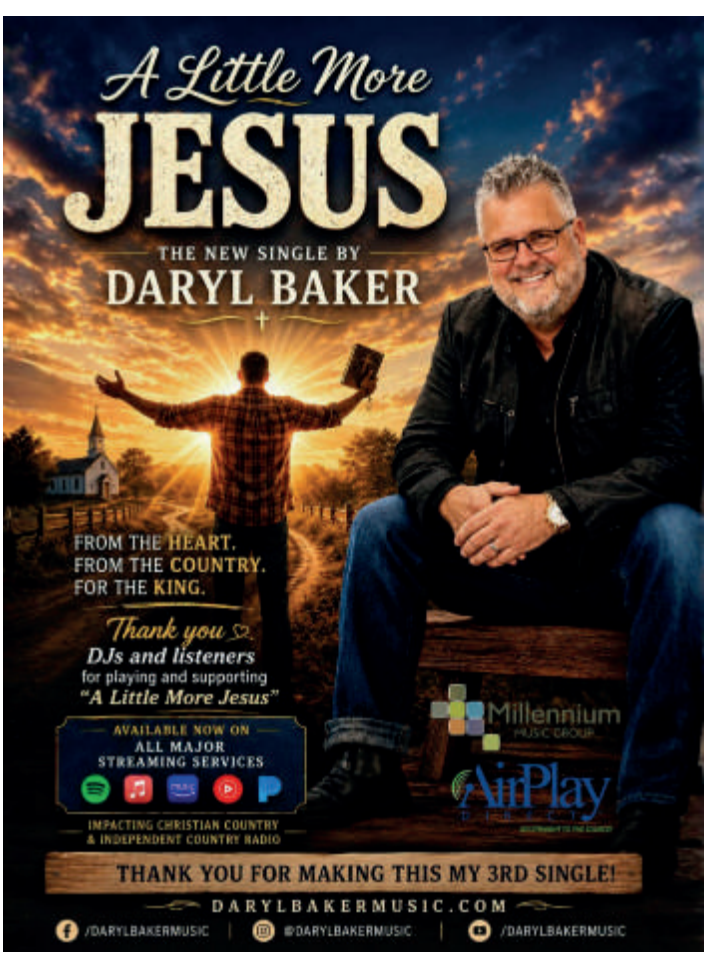

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CVM Contemporary Christian
TOP 50 NOVEMBER 2026

TM	LM	SONG TITLE	ARTIST
1	4	Praise In The Choir Stand	Brent Jones
2	6	Get Behind Me	Emerson Day
3	9	Let The Church Sing	Tauren Wells
4	7	Lord It Feels Good	TobyMac
5	2	Wait For Me	Zach Williams & Ben Fuller
6	1	Make It Well	MercyMe
7	21	How Good It Is	Chris Tomlin
8	18	Let It Be A Hallelujah	Lauren Daigle
9	16	Counting My Blessings	Seph Schlueter
10	5	Somebody Prayed	Crowder
11	23	Good News	PTTheGospelSpitter
12	20	Meet Me In The Valley	Tasha Layton (ft. Ben Fuller)
13	26	Demons	Josiah Queen
14	10	Worthy Of It All (Worthy)	CeCe Winans
15	31	Washed	Elevation Rhythm
16	13	For You	Ashes Awaken
17	29	Up + Up	Colton Dixon
18	36	Left It In The River	Jamie Macdonald
19	27	Made New	Jason Nelson (ft. Madison Ryann Ward)
20	24	Faithfully	TobyMac
21	38	Working On Me	Zacardi Cortez
22	15	Lift Me Up	Blessing Offor
23	30	Your Precious Love	Don DeGrate
24	–	Loves Got A Way	Andrew Ripp
25	35	The Author	Brandon Lake & Nick Jonas
26	32	I Know A Name	Elevation Worship
27	33	God Did It	Kenny Lewis & One Voice
28	37	Homesick For Heaven	Phil Wickham
29	39	Mercy	PJ Morton
30	–	Who I Am To You	Anne Wilson
31	28	That's Who I Praise	Brandon Lake
32	25	Rescue Me	We The Kingdom
33	41	You Were There Too	Isaiah Matthew
34	49	Gonna Be Alright	Matt Maher
35	42	Breathe On It	Tauren Wells
36	44	Infinite God	Mark Sweeney
37	47	Again	Jeremy Camp
38	–	Good	Matthew West
39	45	Heaven Down Here	Megan Woods
40	–	Your Glory 2 C U	Earnest Pugh
41	48	After Tonight	Sensere
42	–	It Really Is Amazing Grace	Phil Wickham & Crowder
43	–	Look At What God Has Done	Lost & Found
44	–	Pastor Jack Turn Back	SDA Legacy Band
45	–	When I Fall	Katy Nichole
46	50	Hear Me Coming	Pheyland & Natalie Music
47	–	Thank God	Leanna Crawford
48	–	Suddenly	Pastor Mike Jr.
49	–	He's On The Way	Tasha Page-Lockhart
50	–	No Failure	William Murphy

CVM Black/Urban Gospel
TOP 50 NOVEMBER 2026

TM	LM	SONG TITLE	ARTIST
1	4	You Chose Me	Renee Spearman w/Montell Jordan, Kim Burrell
2	3	The Way	Jon Reddick
3	1	Worthy Of It All (Worthy)	CeCe Winans
4	7	Church	Tasha Cobbs Leonard (ft. John Legend)
5	5	Praise The Lord	Micah Tyler
6	12	Divinely Tailored	Michele Mundy (ft. Tee Mogano)
7	10	The Return	100 AKA The Messenger
8	8	Better Afterwhile	Donnie McClurkin
9	15	Breathe On It	Tauren Wells
10	14	I'm A Soldier	Lady Reba & Redemption
11	18	Read Your Bible	Mighty Peacemakers Of Tallahassee Florida
12	16	Misfits	Keylosophy
13	2	Voices	Mack Holland
14	20	Pentecost Sunday	LaShanda Elliot
15	9	I Can Count On You	The Group Fire
16	26	Holy You (Freligious)	Tye Tribbett
17	21	Good News	PTTheGospelSpitter
18	29	Don't Faint	Jekalyn Carr
19	6	On The Way	Adia
20	11	The Love I Have For You	Colton Dixon
21	27	One Way	The Gospel Originals
22	13	In The Room	James Fortune
23	17	God Has A Plan For Your Life	Michael B Kirksey
24	33	Mercy	PJ Morton
25	19	Lift Me Up	Blessing Offor
26	22	Blessings	Tanya Nolan
27	42	Church Medley	John P. Kee
28	39	Your Precious Love	Don DeGrate
29	38	After Tonight	Sensere
30	25	Count It All Joy	The Scotts
31	40	Your Glory 2 C U	Earnest Pugh
32	23	Give You All My Worship	Marvin Dexter Moore (ft. Leon McCrary)
33	24	God's Prodigy	Jackee H
34	47	Change	Ecclesiastes 5
35	28	Make A Way	Vashawn Mitchell
36	45	The Cross	Same Ol G
37	30	Live Breathe Fight	Tamela Mann
38	31	I'm A Child Of The King	Michael Gi
39	36	Rescue Me	Dr Leon Thompson
40	37	Nobody Knows	Prophet Yoshua
41	41	Praise In The Choir Stand	Brent Jones
42	48	Working On Me	Zacardi Cortez
43	34	Confident	Bri Babineaux
44	50	Made New	Jason Nelson (ft. Madison Ryann Ward)
45	49	God Did It	Kenny Lewis & One Voice
46	46	Right On Time	Fantastic Spiritual Voices
47	35	Nobody But Jesus	Josh Copeland
48	–	No Failure	William Murphy
49	44	Oh Lord I Want You To Help Me	Jennifer Harris Gray
50	–	Suddenly	Pastor Mike Jr



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CVM Bluegrass Gospel
TOP 50 NOVEMBER 2026

TM	LM	SONG TITLE	ARTIST
1	13	I Will Someday	Newfound Road
2	7	Learning To Walk With Him	Kristy Cox
3	12	You Made It Right	Larry Stephenson
4	6	Angel At The Crossroads	Adalyn Ramey
5	1	No Need To Doubt Him Now	Ben Rochester
6	16	How Do I Know	Jessica Horton
7	10	Reasons	Andrew & Mary Beth Jones
8	17	The Outlaw	Becky Buller (ft. Becky Isaacs Bowman)
9	2	On My Father's Side	Carson Peters and Iron Mountain
10	15	What Mercy Means	Eighteen Mile
11	3	A God Thing	Chosen Road
12	14	Jesus Satisfies	Danny Roberts
13	11	It'll Be Good To Be Home	Journeys
14	22	Ready And Waiting	King James Boys
15	21	That's What Love Is	High Road
16	25	Long Time Traveling	Appalachian Road Show
17	18	You Don't Knock	Darin & Brooke Aldridge w/John Cowan
18	9	The Lamb, The Lion , And The King	New River Bluegrass
19	5	Rock Pile	Dave Adkins
20	8	Lord I'm Thankful	Joe Mullins & The Radio Ramblers
21	30	Working on a Building	Justin Crank and Jessica Horton
22	29	Can't You Hear Jerusalem Moan	Hammertowne
23	4	Touchdown Jesus	My Brother's Keeper
24	33	There's No Better Time Than Now	Jeff Tolbert & Primitive Road
25	50	Keep Your Eyes On Jesus and The Cross	Jackson Harris
26	32	The Lighthouse	Mountain Heirs
27	28	Rank Stranger	Ralph Stanley II And The Clinch Mountain Boys
28	34	Rivers Of Living Water	Pitney Meyer
29	19	I Can Pray	Daryl Mosley
30	20	Master Carpenter	Lincoln Mash & Heather Alley
31	26	I Found It All In The Blood	Bama Blu-Grace
32	24	Calling Me	Eddie Sanders
33	23	He Took Your Place	Tidalwave Road
34	37	Two Old Church Pews	Danny Paisley
35	42	More Than A Hollow Hallelujah	The Isaacs
36	27	On The Battlefield For My Lord	Larry Sparks
37	31	That Eternal Home	Eagle's Wings
38	–	Troublesome Waters	Authentic Unlimited
39	43	Life's railway to heaven	Dave Melton Family
40	35	Angels From The Realms Of Glory	Rrinaco
41	46	Looking Up, Ain't Looking Back	Willie Wells & Blue Ridge Mountain Grass
42	48	Paid In Full	Lydia Hamby
43	38	When Jesus Calls My Name	Don Rigsby
44	40	Are You Praying Hard	Gospel Plowboys
45	41	Blue Collar Gospel	Jerry Salley & The Oak Ridge Boys
46	–	Say A Prayer	Ricky Skaggs
47	47	Jesus Sweet Jesus	Mark Houser & Bluegrass Drive w/ Rhonda Vincent
48	44	That Sweet Land Of God Somewhere	Primitive QT
49	–	Backline	The Gospel Way
50	–	The First Time I Heard About Heaven	ETSU Bluegrass Pride Band

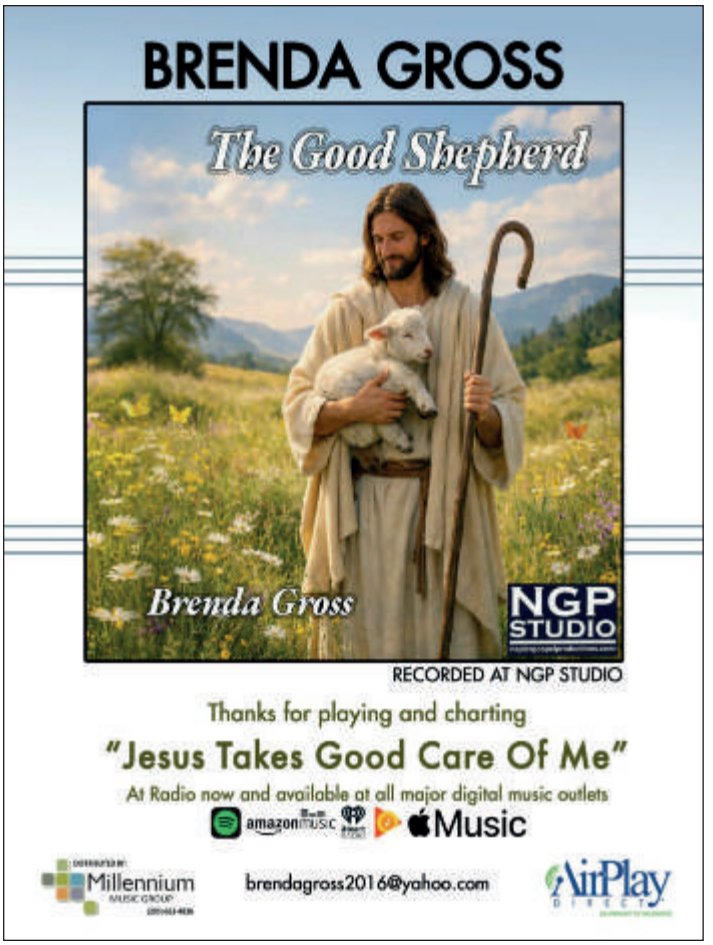






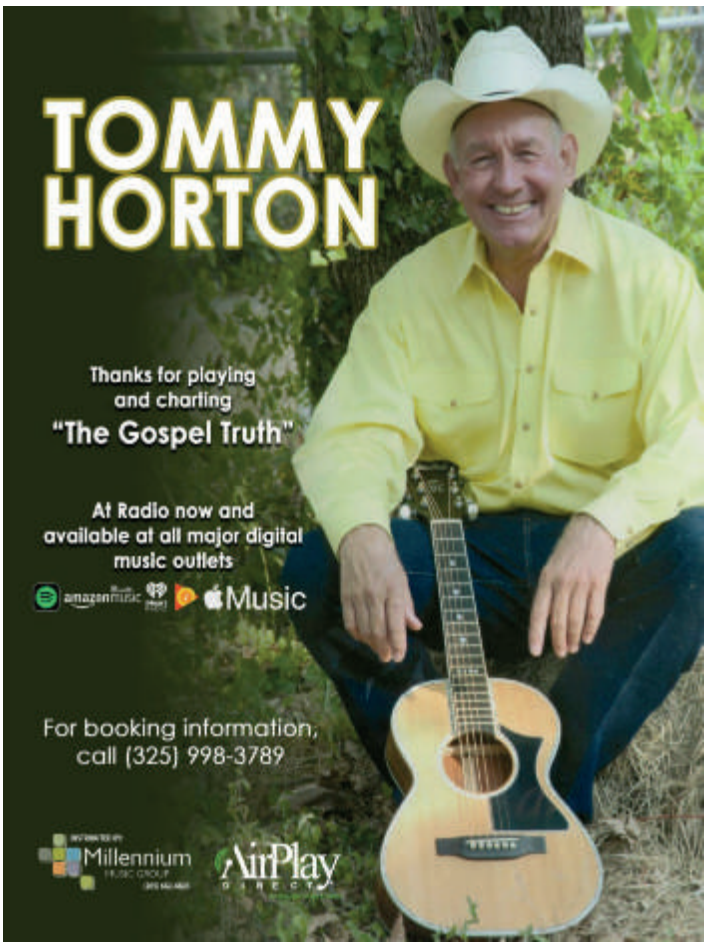

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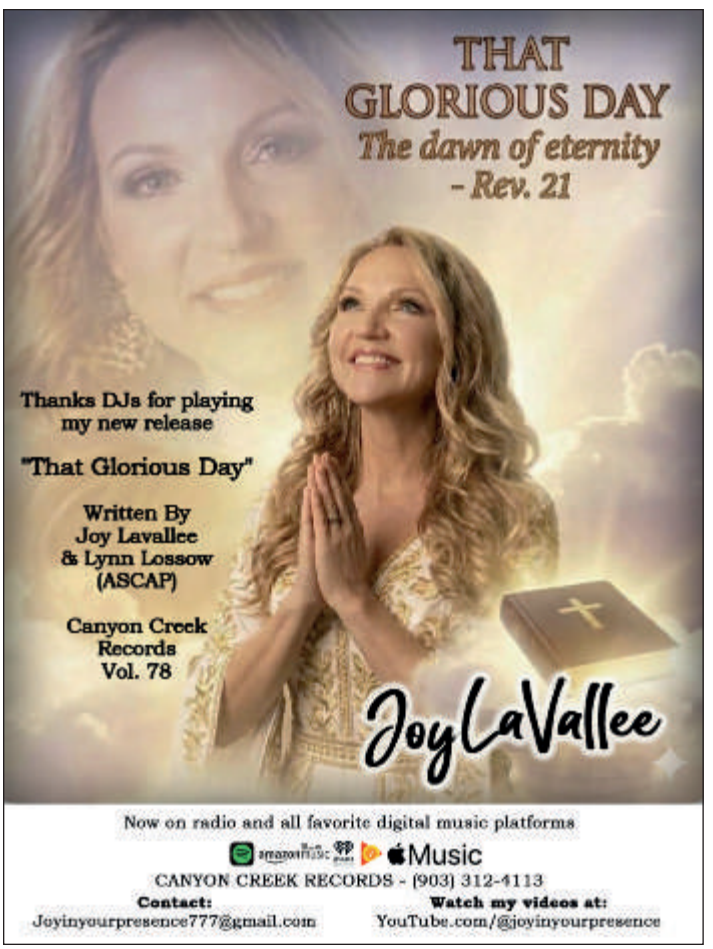

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Table & Testimony

Where Food Meets Faith and Every Dish Tells a Story

Annie Ruth

Gratitude & Honor: When the Table Remembers

November always feels like a hymn - slow, reverent, and full of memory. The air carries the scent of wood smoke and roasted turkey, and the heart carries the weight of all we've been given. It's the month when we pause to thank God for the harvest and the hands that defended our freedom to gather around it.

I think often of my father, who served in uniform long before I was born. He never spoke much about the war, but every Veterans Day he'd stand a little taller, his eyes misting as the flag rose. He taught me that gratitude isn't just spoken - it's lived. It's in the way we serve one another, the way we share our blessings, and the way we remember those who gave so much.

"Greater love hath no man than this, that a man lay down his life for his friends." - John 15:13

So this month, I'm sharing two dishes that honor both the soldier and the servant - one for the quiet remembrance of Veterans Day, and one for the joyful abundance of Thanksgiving.

"As those dishes simmer and bake, the house fills with a fragrance that feels like memory itself. Maybe that's the message for November - gratitude and honor belong together. We thank God for the harvest, and we thank Him for the heroes who made it possible.

So light a candle, set an extra plate, and let your table remember.

Because every meal shared in peace is a victory worth celebrating."

Veterans Day Beef Stew of Remembrance



Ingredients

2 lbs beef stew meat, cubed
3 cups beef broth
1 cup diced carrots
1 cup potatoes
1 cup pearl onions
2 tbsp tomato paste
2 tbsp Worcestershire sauce
2 tbsp flour
2 tbsp butter
Salt & pepper to taste
Fresh parsley for garnish

Instructions

Brown the beef in butter until seared. Add flour and tomato paste, stirring until coated. Pour in broth, Worcestershire, and vegetables. Simmer for 1½ hours until tender. Serve with cornbread and a moment of silence - remembering those who served so we could sit in peace.

Thanksgiving Harvest Stuffing with Cranberries & Sage



Ingredients

8 cups cubed bread (day-old)
1 cup diced celery
1 cup chopped onion
½ cup dried cranberries
½ cup melted butter
2 cups chicken broth
1 tbsp fresh sage, chopped
1 tsp thyme
Salt & pepper to taste

Instructions

Sauté onion and celery in butter until fragrant. Combine with bread cubes, cranberries, herbs, and broth. Toss gently until moistened. Bake at 350° for 30 minutes until golden. Serve alongside turkey and gratitude.

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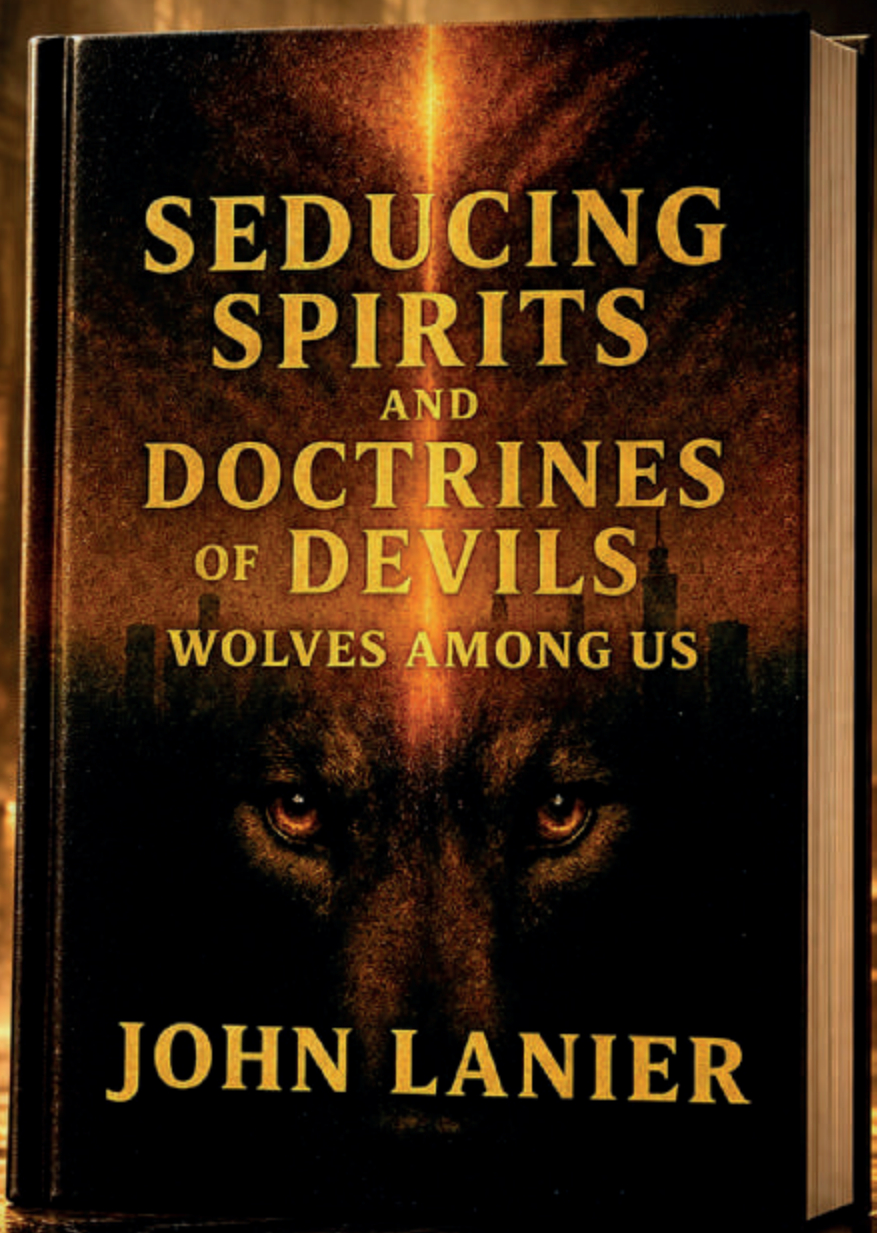
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